

2014 CRUCIAL YEAR



THE GREEN JESUS

Promoted by the [united nations in rio de janeiro](#), the **Rio Summit, Rio Conference, and Earth Summit** ([Portuguese: ECO-92](#) [ˈɛku nɔˈvête j ˈdoj]), was a major [United Nations conference](#) held in [Rio de Janeiro](#) from 3 June to 14 June 1992.

In 2012, the [United Nations Conference on Sustainable Development](#) was also held in Rio, and is also commonly called Rio+20 or Rio Earth Summit 2012. It was held from June 20 to 22nd

In the postmodern deconstruction of the Scriptural image of Jesus, the name “Jesus” is retained but is assigned to **“another Jesus”** who is an impostor of Satan ([II Cor. 11:2-4](#)). A person who turns his back upon the true Jesus inevitably becomes a follower of the Antichrist: **“Who is a liar but he who denies that Jesus is the Christ? He is Antichrist who denies the Father and the Son”** ([I Jn. 2:22](#)).

Those who proclaim another Jesus do not consider the statements of the true Jesus and create their own future scenario. The Lord Jesus said that the world is heading for a great tribulation, but that true believers can escape it by way of the rapture ([Matt. 24:21](#); [Luke 21:36](#)). Followers of the “other Jesus” deny the coming judgments and exert themselves for the establishment of a peaceful human kingdom on earth.

PROMOTION ANOTHER GOSPEL

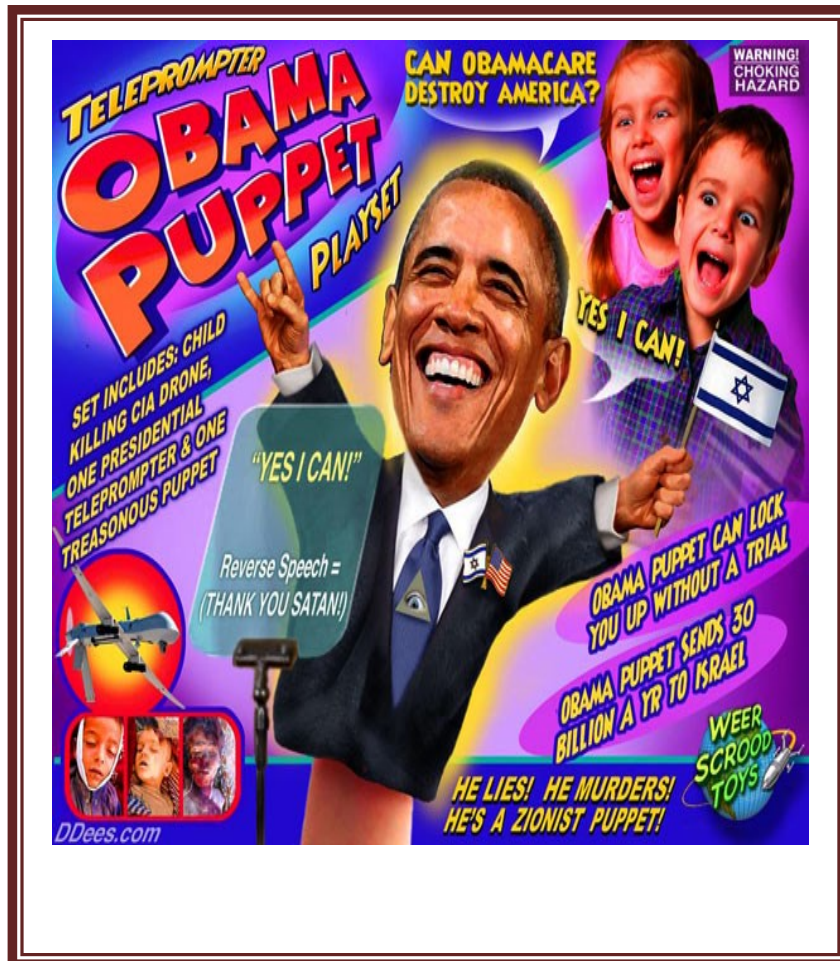
The promotion of another spirit and another gospel: According to ([II Cor. 11:4](#)), the inception of a counterfeit Jesus coincides with the adulteration of the Holy Spirit and the gospel of salvation. **“But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ, 4 for if he that cometh preacheth another Jesus, whom we have not preached, or if ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with him.”** ([II:Cor. 11: 3-4](#)). When people render the Lord Jesus an ordinary, human prophet and fail to worship Him as the only Mediator to God, they subject themselves to the influence of a foreign spirit that comes from the devil. This spirit will not convict them of sin but establish a false sense of peace in their hearts. He may also work strange manifestations in his victims such as falling on the floor while laughing uncontrollably. Within the context of this spirit’s false gospel they regard rebirth as a form of supernatural power that falls on them in a tangible way. Their lives are then built upon the foundation of a false conversion, and many of them will only discover that they have been deceived when it is too late to change the situation ([Matt. 7:22-23](#)).

([Matt. 7:20-23](#)). **“Wherefore by their fruits ye shall know them. 21 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. 22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? And in thy name have cast out devils? And in thy name done many wonderful works? 23 And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.”**

MIRACLE DELIVERANCE

2014 REIMAGINING CHRISTIANITY

Time to Stand to Defend the Truth of Jesus!



Dear Christian Brothers and Sisters

The year 2014 will be a crucial year for the Church of Jesus Christ and the World! We must pray for the Church of Jesus Christ this year because the gates of Grace is closing and the gates of Mass Destruction has opened to receive Satan's ripe harvest for Hell.

When we hear God speak and He leads us into something, we know He will see us through – no matter what stands against us!

The Lord told us that the Church that He established would be built upon "the Rock" (Foundation) [Jesus}.

"And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven. 18 And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it. 19 And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven," (Matt.16:17-19).

JESUS IS OUR WEAPON AGAINST SATAN

Isaiah says, "No weapon that is formed against thee shall prosper, and every tongue

that shall rise in judgment against thee thou shalt condemn," (Isa. 54:17). Its defense, Isaiah says, shall be immaterial. **"We have a strong city; salvation shall God appoint for walls and bulwarks,"** (Isa. 26:1); **"thou shalt call thy walls salvation and thy gates praise"** Isa. 60:18). By a different figure it is said, **"I will encamp about mine house because of the army"** (Zech. 9:8). As Isaiah says, **"The Lord shall be unto thee an everlasting light, and thy God thy glory"** (Isa. 60:19); and of Christ, **"In that day shall the Branch of the Lord be Beauty and Glory-to the escaped of Israel,"** (Isa. 4:2).

THE GREAT FALLING AWAY

That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand. 3 Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition; 4 Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God," (II Thess. 2:2-4).

[Christian mysticism](#) ~ EKSTASIS WORSHIP ~ trance dancing ~ TRANCE MUSIC ~ New Mystics – Contemplative Prayers A SATANIC MOVEMENT ~ Soaking prayer ~Satanic music~ the Third Wave Movement, the Word of Faith Movement, the Prophetic Movement, the Jesus Only Movement and all cults and sects, etc., Leaders: Rick Warren, Peter Wagner, Chuck Pierce, George Otis. Kenneth Copeland and many others. <http://www.miracleinternetchurch.com/pdf-articles>.

Many Christian teachers sincerely believe that they have found a new advanced stage of Christian thought. Really, they have drifted far from the very foundations of the Christian Faith and have joined the great plot of Satan, the Master Strategist, to capture (1) men of science, (2) men of business and (3) men of religion.

Tremendous numbers of people are caught up in this great deception, pleading that they are merely "researching" "Natural mind sciences."

While these "new philosophies" should be considered dangerous, many Christian leaders have received them with open arms as the answer to life's complex problems. They have been weakening the gospel message and worse yet, causing great confusion among the brethren.

This is a call for the Church to resist these strange forces capturing the hearts and minds of its people and for the Church to spring to action to defeat these enemies of religious truth. **During the end-time apostasy, it is prophesied that many church leaders will be led astray, those who follow false teachings will suffer an unhappy fate** (Matt. 7:22,23).

I, as a forty year deliverance ministry that has ministered to many Christians, have found multitudes of totally demon possessed people and setting them free. I'm talking about faithful church members; tithers, sincere Christian followers of religious, blinded, demon possessed ministers. These blinded, religious people that come for deliverance are totally demon possessed and at the name of Jesus, collapse to the ground, manifesting, and belching up devils just as if they have been attending Satanist meetings. After receiving deliverance, their faces brighten and we lead them to dedicate their lives to the living Jesus Their facial countenance appears heavenly ecstasy

Truly, run for your lives from phony ministers that are leading you to your eternal deaths. Find a true Bible-believing-King James Version -Christian Church that has Jesus Christ as its cornerstone and serve Jesus.

"For many deceivers are entered into the world, who confess not that Jesus Christ is come in the Flesh. This is a deceiver and an Antichrist," (II Thess. 2:9).

MANY ADVERSARIES

"Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils; speaking lies in hypocrisy, having their conscience seared with a hot iron; Forbidding to marry and commanding to abstain from meats, which God hath created to be received with thanksgiving of them which believe and know the truth," (I Tim. 4:1).

"For a great door an effectual is opened unto me, and there are many adversaries," (I Cor. 16:9).

The LORD had opened a *"door"* of serving for the apostle and yet there were *"many adversaries"* to be overcome and an infinite LORD of victory to trust in seeing those battles won. *"God is able"* says (Eph. 3:20 and II Cor. 9:8)!

"And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work," (II Cor. 9:8).

"Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us," (Eph. 3:20).

You have been given the victory through Christ's victory – no matter what giant has and is presenting itself as an obstacle to the accomplishment of that conquest.

DEMONOLOGY

The authorized English version of the New Testament is less clear in its presentation of "Demonology" than is the original Greek; it translates *"diabolus," "daimonion,"* and *"daimon,"* by the same word ---"Devil."

The word "*diabolus*" (Devil), meaning "*slanderer*" or "*false accuser*," are only used in the New Testament in the singular and appears 35 times. The words "*daimonion*" and "*daimon*" are used in the New Testament both in the singular and plural, but never interchangeably with "*diabolus*," and should be translated, "*demon*" or "*evil*" or "*unclean spirit*." The word "*daimonion*" occurs 56 times, and "*daimon*" five times.

There is but *one Devil (Satan)*, but *multitudes of "demons."* *Beelzebub, (Satan)* is the "*Prince of the Demons*," (Matt. 12:24-30). Satan has not the power of omnipresence, and so many things attributed to him should be attributed to demons. On important occasions, such as, the Temptation of Jesus in the Wilderness, Satan himself is the agent. The "*demons*" belong to the "*powers of darkness*," and they are not few in number, but are a great "*militant host*," veterans in the service of Satan. *Their central camp or abode is the bottomless pit*" from which they "*sally forth*" at the command of their leader, (Rev. 9: 1-11).

That the "*Demons*" have a personality is clear from the fact that Jesus conversed with them, asked them questions, and received answers, (Lk. 8:26-33). They are possessed of more than ordinary intelligence. They know that Jesus is the "*Son of God*," and that they are finally to be confined in a place of "*Torment*," (Matt. 8:29).

"And all things, whatsoever ye shall ask in prayer, believing, ye shall receive, (Matt 21:22). You must learn to pray in faith, "If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him. But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed. For let not that man think that he shall receive any thing of the Lord. A double minded man is unstable in all his ways," (Jas. 1:5-8).

SPIRIT OF INTERCESSION

Intercession prayer is the petition or entreaty in behalf of another as act of mediating between two parties for the purpose of effecting reconciliation. One of the offices of Christ is that of intercession. In his capacity of a mediator he intercedes with God the Father on Behalf of mankind. The Bible teaches us that the Holy Spirit also makes intercession for us. In the epistles of Paul there is considerable emphasis on the duty of Christians to intercede for one another.

Isaiah shows how the condition of the land when God does not have an intercessor. The entire nation will fall into darkness. However, God is faithful and He seeks for a man to accept the responsibility to stand before His throne to plead for His people.

"For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee," (Isa. 60:2).

STANDING IN THE GAP

Then we see in the previous chapter, (Isa. 59), God pleading for someone to stand in the gap for His people. ***"Yea, truth faileth; and he that departeth from evil maketh himself a prey: and***

the LORD saw it, and it displeased him that there was no judgment. 16 And he saw that there was no man, and wondered that there was no intercessor: therefore his arm brought salvation unto him; and his righteousness, it sustained him. 17 For he put on righteousness as a breastplate, and an helmet of salvation upon his head; and he put on the garments of vengeance for clothing, and was clad with zeal as a cloke. 18 According to their deeds, accordingly he will repay, fury to his adversaries, recompense to his enemies; to the islands he will repay recompense. 19 So shall they fear the name of the LORD from the west, and his glory from the rising of the sun. When the enemy shall come in like a flood, the Spirit of the LORD shall lift up a standard against him. 20 And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the LORD. 21 As for me, this is my covenant with them, saith the LORD; My spirit that is upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and forever,” (Isa. 59:15-60).

GOD NEEDS YOU

The world is in need of self-denying intercessors, people who will sacrifice their time for the church and the nation in prayer. Revival will come on the wings of prayer. We must return to God's way concerning the issues of our country. Territorial warfare must return to God's people to bring revival to the church. Moses' intercession is epitomized when he was chosen to lead God's people. He said, *“Oh, this people have sinned a great sin, and have made them gods of gold. Yet now, if thou wilt forgive their sin, and if not, blot me, I pray thee, out of thy book which thou hast written.”* Moses was a great lover of God and the also of the people that God gave to him to lead. He showed us the pathway of the intercessor. He was willing to save them by sacrificing his eternal life for them!

“And it came to pass on the morrow, that Moses said unto the people, ye have sinned a great sin: and now I will go up unto the Lord; peradventure I shall make an atonement for your sin. 31 And Moses returned unto the Lord, and said, Oh, this people have sinned a great sin, and have made them gods of gold. 32 Yet now, if thou wilt forgive their sin—; and if not, blot me, I pray thee, out of thy book which thou hast written. 33 And the Lord said unto Moses, Whosoever hath sinned against me, him will I blot out of my book. 34 Therefore now go, lead the people unto the place of which I have spoken unto thee: behold, mine Angel shall go before thee: nevertheless in the day when I visit I will visit their sin upon them. 35 And the Lord plagued the people, because they made the calf, which Aaron made, (Exod. 32: 30-35).

Moses delivered a nation from bondage of slavery and he was so devoted to his people, he was actually asking God to strike him dead and wipe his name out of the Book of Life! He was demonstrating that the number one reality of intercession is death to your flesh and love for the people. Many times, he is shown struggling in prayer because of the condition of his people.



TAKING OUR CHURCHES AND CITY FOR GOD

“And it came to pass in those days, that the Philistines gathered their armies together for warfare, to fight with Israel. And Achish said unto David, Know thou assuredly, that thou shalt go out with me to battle, thou and thy men. And David said to Achish, Surely thou shalt know what thy servant can do. And Achish said to David, Therefore will I make thee keeper of mine head forever,” (I Sam 28:1-2).

OCCUPY

Jesus admonished us to *“Occupy until I come.”* The word occupy means to take possession of Jesus placed His business and His great work in the hands of his servants.

How do we occupy?

We occupy when we are faithful to our calling. *“His lord said unto him, Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord,”* (Matt 25:21).

We occupy by sending out the Gospel.

Sending missionaries and by going and witness for Jesus ourselves. “But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth,” (Acts 1:8).

We occupy by rendering a faithful stewardship.

“Moreover it is required in stewards, that a man be found faithful,” (I Cor. 4:2). God is holding each of us responsible for his or her stewardship. *“Occupy till I come,”* means we will give an account to Jesus. Give account of how, *“we used our time.”* Give an account of *“how we used our talent,”* and give an account of how *“we used our tithes.”* It is very important for Saint to get familiar with the Scriptures of *“giving.”* They should pray about where they are giving. Some Saints are throwing their money away into a black hole by giving to unscrupulous ministers who are preaching for money, fame and whatever. Gospel money is just that, to get the Gospel to lost dying souls. It is not to promote someone’s ministry so they can live great.

JEZEBEL WITCHCRAFT

JEZEBEL IS JUDGED

Jezebel, a Territorial Spirit, Elijah was also a territorial taking Prophet King Ahab was willing to give his inheritance of being ruler of the nation by giving his wife the authority for her to promote her gods over its religious system.



She took the nation and turned it to paganism. Of course, since everything is spiritual, it is only a matter of time before she began to move into the secular realms to grab power. The Jezebel spirit is a territorial taking spirit.

While Israel clearly was influenced by some of the traditions of her neighbors, the Hebrew prophets and religious leaders abhorred other aspects of these cultures. First they condemned such religious practices as idolatry, common in Canaan and in the surrounding regions.

"I am the Lord your God . . . You shall have no other gods before me. You shall not make for yourself a graven image," (Exod. 20:2-4).

The Hebrews called a pagan deity to whom child sacrifices were often made by the contemptuous title *Molech*. This name combines the Hebrew consonants for "king" with the vowels from the word meaning shame ¹. The Bible says that Ahab looked upon his marriage to

Jezebel "as a light thing." Yet, this woman was a witch-idolater and was able to take the entire nation over for her gods.

The Ahab spirit promoted a wishy-washy man to be unstable in all his ways. He was efficient and strong in manipulative and administrative powers but weak and vacillating in the face of his powerful wife, Jezebel. ² ***"But there was none like unto Ahab, which did sell himself to work wickedness in the sight of the Lord, whom Jezebel his wife stirred up. And he did very abominably in following idols, according to all things as did the Amorites, whom the Lord cast out before the children of Israel,"*** (I Kin. 21:25).

He gave his authority to his wife and even when she abused it. He remained passive. Ahab's marriage to Jezebel proved to be a major factor in the eventual fall of the Omride dynasty.³

Jezebel was a clever and determined woman, devoted to the worship of Baal and Ahserah and determined to substitute their worship for that of the true God. ***"And it came to pass, as if it had been a light thing for him to walk in the sins of Jeroboam the son of Nebat, that he took to***

wife Jezebel the daughter of Ethbaal king of the Zidonians, and went and served Baal, and worshiped him. And he reared up an altar for Baal in the house of Baal, which he had built in Samaria. And Ahab made a grove; and Ahab did more to provoke the Lord God of Israel to anger than all the King. of Israel that were before him,” (I Kin. 16:31).

It was she, being devoid of the antiauthoritarian principles which characterized the religion of the Hebrews, who secured the vineyard of Naboth for her pouting husband (usurpation of his authority). This deplorable offence became a battle cry of the revolution to overthrow the house of Omri.

Elijah appeared before King Ahab to declare the Word of God to him concerning the subject of God’s judgment. He actually spoke and forbid the rain. Elijah said, *“the Lord God of Israel liveth, before whom I stand, there shall not be dew nor rain these years, but according to my word.”*(I Kin. 17:1).

God was going to judge Jezebels’ capture of the nation (territory) through the practice of witchcraft and goddess worship. Amazingly God used the commitment and obedience of one man to provoke these powers of darkness that had control of the entire kingdom. Elijah’s narrative is one that when God turned His eyes on a nation to deliver it from Satan’s hands. He moved through a human vessel. To become a territorial taking warrior, you must make note of the fact that God and one man became a majority in the spiritual realms.

After God’s wrath of judgment was poured out for Ahab’s rebellion, Elijah returned to challenge his wife’s Jezebel’s gods of Baal and Asherah. The Bible says, *“And it came to pass, when Ahab saw Elijah, that Ahab said unto him Art thou he that troubleth Israel?”* (I Kin. 18: 1). When a person is in sin, they always want to place the blame for his condition upon someone else.

CURSES OF REBELLION

The curses of rebellion had brought much suffering to land. Uncontrollably, the evil power using nature had brought king Ahab to his knees. In his desperation, he was willing to listen to Elijah’s. He allowed him to oppose the false prophets and Jezebels’ gods. Elijah wars the power of Jezebels’ god Baalim on the mountaintop of mount Carmel. He boldly fought against the prophets of Baal, and the prophets of Asherah. There were four hundred and fifty and the prophets of the groves, four hundred, which sat at Jezebels’ table. After Ahab gathered the prophets together and the people, Elijah said, *“How long halt ye between two opinions? If the Lord be God, follow Him; but if Baal, then follow him. And the people answered him not a word,”* (I Kin. 18: 21).

The Word says that after winning this great spiritual battle, all the false prophets were killed by the people. Elijah had rebuilt the altar of God and the people fell on their faces to worship Jehovah. In his zeal and victory, Elijah announced the abundance of the sound of rain warning the king to go to Zezeel before it began. The king left and Elijah went alone to pray. He cast

himself down to ground, put his face between his knees and sent his servant to look for a cloud to form toward the sea. After the seventh time, the servant announced to Elijah that he saw a small cloud about the size of a man's hand. Elijah sent him to tell the king to prepare his chariot so that he would miss the rain.

The heaven was black with clouds and wind, and there was a great rain. Ahab rode and went to Jezreel. And the hand of the Lord was upon Elijah and he ran before the chariot of the king. Think about it. He actually ran forty miles, faster than the king's team of horses to the city. It was miraculous that he could run thirty miles before the Ahab's chariot. The powerful anointing of God was still upon him.

The truth is, whenever a person has ministered under the anointing of God, it takes a while for God's anointing to lift. Do we see anywhere in this account that God told Elijah to go to city to challenge Jezebel? Did Elijah in his excitement and zeal for his victory, go before he sought God's next move?

I believe that this is where Elijah failed. He should have gone apart returning to the presence of God, building himself up on the Word of God, before attempting to face the next battle. After winning a victory, the person is on a spiritual high, and must settle them down because they need to discover the next part of God's plan. The minister will begin to act in the flesh. The person will lose spiritual strength if they push ahead before God's time.

BAAL DESTROYED BY JEHOVAH'S FIRE

It was customary to honor a king by running before his chariot (Verse 46; Exod. 12:11; II Kin. 3:29; 9:1; Lk. 12:37; 17:8; Acts 12:8). Ahab made his report to Jezebel regarding the prophets of Baal being destroyed by the fire of Jehovah. She rejected his account of the miraculous fire and of the supernatural superior power of Elijah's over her pagan prophets. Her heart was hardened and it caused her determined to kill Elijah who had caused her idol gods to be so humiliated.

BONDAGE OF FEAR AND ANGELIC BEINGS

We see in verse (I Kin. 19:1), Ahab tells Jezebel about everything that had happened on the top of Mount Carmel. Jezebel is furious and sent a messenger (messengers were angelic beings in the bible) to Elijah to threaten to take his life. Then a very curious thing develops. This brave man is shown running away in fear for his life. The Word says, ***"Then when he saw that, he arose and ran for his life,"*** (I Kin. 19:3a). He was now running to Mount Horeb, completely out of the will of God. He was no longer looking for God to lead and direct him.

We see this thing called ***"that"*** evidently it released fear upon him. His doorway was opened for that demonic spirit to discharge fear into him; the bondage of fear, brought spirits of self-pity, oppression and depression. Fear is the exact opposite of faith. He had received the spirit of fear bring hordes of demons to join him.

What was *“that”* and who was the *“messenger”* that Jezebel sent to this prophet of God? Why didn't she just send someone to kill Elijah without first warning him? Witchcraft always works with the spirit of fear! Did Elijah really run in fear from the woman Jezebel, as many teach today? Remember. Elijah had killed all of Jezebels' prophets on the mountaintop thereby showing faith to attack her gods. Could, what was simply described as “that” has been the chief evil demonic principality over Jezebels' witchcraft power abiding in the city? Could the messenger have been a chief evil angel that was aiding her jurisdiction over the nation? The messenger was most definitely an evil spiritual being or a fallen angel.

And so, the messenger that was sent by Jezebel was a powerful evil angel, or demon. Jezebel was setting Elijah up to receive a spirit of fear by her threat of death. Witchcraft powers work with fear. Fear is the opposite of faith and opens the spiritual doorway for entrance of evil forces to enter.

Before a witch is able to be effective in sending evil spirits for destruction, she will always send a message to the intended victim to inform of her evil intentions. This message can come in the form of a threat or it could come in the form of an object that is used in her blood sacrifices such as a voodoo doll. The witch has to appease her spirits before they will obey her request. Before conjuring her powers to cause the death, the witch must plead with the evil spirits to go and obey her command. However, before the spirits obey, they must be worshiped by blood sacrifices. This is why Jezebel sent the messenger (evil angel) to Elijah. She had to open his spirit to fear before she could penetrate his shield of faith. Remember. This man, Elijah was a godly man that had faith to raise the dead! Then she had to appease the demons with blood sacrifices before they would obey her commands.

So did Elijah run in fear from the woman, Jezebels' threat or did he run from the *intimidating appearance and powers of the demons that were controlling Jezebel*? The Bible said that *“when he saw something called “that,” then he ran for his life. “That”* must have been so formidable, grotesques and startling, that the spirit of fear came upon him. This thing called *“that”* caused him to be filled with terror and he ran for in terror for life. Elijah is seen, after he saw *“that,”* he instantly became a changed man.

He received a religious transformation. He was totally dispirited, no longer a strong man of faith, he is shown as a man charged and filled fear. Suddenly, his character has shifted from a man full of the power of God to a man so weakened from the oppression of evil spirits that he just wants to sleep. Even after an angel appears, awakens him to feed him, he goes back to sleep. This is a picture of man being weighed down by the power of evil spirits. The same type of serious oppression can be seen when the disciples were sleeping in the Garden of Gethsemane while Jesus was under heavy spiritual attack. This is why the Church is sleeping in our time.

Spiritual submission to God is important before battles can be won!

Elijah had raced victoriously into Jezebel's territory to conquer her predominate rule over God's people. The evil powers and principalities were totally controlling this area through the manipulations of this powerful witch. Elijah came under intense bewitching spirits as long as he was in Jezebels' domain. These spirits followed him as he ran in terror. He would have never survived Jezebels' witchcraft attack, if God had not sent a ministering angel to strengthen and support him!

After this angel fed him and gave him drink, Elijah was able to fast and walk for forty days, leaving Jezebels' territory. However, the effects of her evil spirits were still present after he left her territory. She had thrown him in spiritual confusion and many evils and troubles had befallen upon him. He was dispirited, melancholic, and in a state of confusion, seeking God's presence at Mount Horeb. It seems that he was going toward Mount Horeb without being in the direct will of God to do so. But God enabled him to go in his own self-will. Even so, Elijah had to learn that self-made plans, never work out. Eventually one has to go back to where to the point that he left off following the direct will of God, if he wants Him to lead and guide. This was not for him to go to Mount Horeb for when he arrived, he was sent back farther north to than the place where he had started from (Verse. 15-18). Over 80 days of much hard traveling was his only reward except for the new experience of hearing from God.

Horeb was about 180 miles south of the place where he sat under a juniper tree. His was a slow journey, for it took him 40 days to get there (Verse 8). Perhaps this was because of his fast. The journey north again was over 300 miles. In (Verse 15), this question confirms the fact that God did not tell this prophet to go to mount Horeb. However God permitted him to go where he desired, before giving him the next assignment. It seemed he was so moved with fear to get away, that he did not inquire of God what to do. Fear brings doubt and blocks the voice of God. He had lost his spiritual ears. The Lord could have protected him without going this drawn-out distance to mount Horeb and the back north to Syria.

This shows the serious turmoil that Elijah found himself. He was in a state of outright religious confusion. Why did he have to go looking for God? Didn't Elijah find God at the brook of Cherith? Didn't Elijah find Him on the mountain when he demonstrated the power of God? However under Jezebels' witchcraft spell, he found himself in religious chaos. Jezebels' demons had totally bound his mind by evil spirits that he seemed to have forgotten the great spiritual battle that he had previously won.

When God spoke to him again there were three great things that God was not in, a great wind (Verse 11); a great earthquake, a great fire. When Elijah raced before the chariot of king Ahab, God was positively not in Elijah's honoring him. Remember, when he returned to Jezebel, he returned to his weak, passive state of mind. God looks into the heart of a person. He discerned that the King's change of heart would only last until he returned to his wife.

Elijah discovered God was in the still small voice (Verse 12). Covering his face was a sign of reverence, in the presence of God. After his second visit with the small still voice, (Verse 9:13), God was saying to him, I did not ask you to come here; go right back north (Verse 13-16). He had to face the giants of Jezebels' territory in order to finish his course for the cause of God.

Jezebel had sent powerful bewitching spirits of mental illness, oppression, depression, confusion, doubt, destruction, pain, suicide and death. Elijah cried to God to die. He blamed the people to God for his fear and defeat. He told God that the people had torn down His altar and were not following Him. Did we see Elijah rebuild the altar of God and the people turned and fell upon their faces in worship of the true God? His victories had receded in the depths of his doubts and fears. Elijah was being tormented in his mind. These powerful blocking-mind controlling spirits seems to have caused him to misplace his memory of these things because he repeats his charges to God. He is seen suffering from a spirit of isolation because he believes that he is the only one left, still serving God. If spirits can isolate a person, they become more effective.

Understand that Jezebels' demonic powers were working on his mind, body and spirit from a distance. She had conjured up killing demons and sent them out. It was an all-out attack for his life. Witches do not have to present, to work their powers. They do their rituals and then send out their evil spirits to do their craftsmanship.

Jezebel was just a human being, but a willing instrument to these evil spirits. Satan had taken the territory. He revealed himself to Elijah in his ghastly appearance of evil. No, I believe that Elijah did not run from Jezebel the woman. He ran from the witchcraft and idolatry gods (demons) of Jezebel that were controlling the territory! Elijah had successfully defeated the gods of the mountain. Evil spirits abide where people live. On the other hand, the gods of the city were different. There were more of them. They were stronger, more intimidating because they were more humans willing submitting to them in sin. Notice that Jezebel's messenger (demon spirit) was not fearful to approach the man of God that had just defeated the gods (demon spirits) of the mountain. These city evil spirits were more powerful. They had successfully taken over the entire nation and murdered all the prophets of Jehovah. Every time a religious spirit defeats a child of God, that spirit gains strength!

In my ministry of deliverance, I have found that every time a demon defeats a child of God, then the devil becomes bolder and stronger and begins to think of itself as invincible. Also if a spirit that defeats' a child of God, that evil spirit will lose his fear of God's people. Nonetheless, Jezebels' demons were successful because they had killed God's prophets. Also, they had control of a committed agreeable vessel. They had used her witchcraft powers to take over the territory and bring its people to the feet of Satan. The entire nation had fallen into churlish sins of idolatry, witchcraft and goddess worship.

Interestingly, the word ANGEL (Hebrew *mal'ak*; Greek *angelos*, both meaning "messenger"); in some cases the word is applied to human beings (Mal. 2:7; Rev.1:20) or even figuratively to impersonal agents (Exod. 14:19; 2 Sam. 24:16-17; Psa. 104:4). The connection must determine its force. In its most common use in Scripture the word nevertheless designates certain spiritual and superhuman beings that are introduced to us as messengers of God.⁴¹

There is harmony between the teachings of our Lord upon this subject and those of the apostles and other Scripture writers. Many questions that may be raised can receive no answer whatever from the Scriptures. Of the history of the angels we can know but little. It is clear that Satan and the fallen angels (demons) were created sinless and later fell (Isa. 14:12-15; Rev. 12:3-4). Some of their number "did not keep their own domain" but fell under divine displeasure and are reserved "for the judgment of the great day" (Jude 6).

Aside from the teachings of Scripture there is nothing irrational, but quite the opposite, in believing in the existence of creatures superior to man in intelligence, as there are many inferiors. But we depend wholly upon the Scriptures for our knowledge. The denial of the existence of angels, as that of a personal devil and demons, springs from the materialistic, unbelieving spirit, which in its most terrible form denies the existence of God.⁵

The truth is, the Jezebel spirit is a territory-taking principality. People who are totally committed and submitted to God because this devil will come after their life can only defeat this Jezebel spirit. In the Scripture, it took another man, Elijah with a double anointing, and a school of the prophets taught by Elijah to accomplish God's plan for the nation of Elijah.

RETURN OF JEZEBEL

The name *Jezebel* came to be associated with false prophets, and further associated by the early 20th century with fallen or abandoned women.^[27] In Christian lore, a comparison to Jezebel suggested that a person was a [pagan](#) or an [apostate](#) masquerading as a servant of God. By manipulation and/or seduction, she misled the saints of God into sins of idolatry and sexual immorality.^[28] In particular, Jezebel has come to be associated with [promiscuity](#). In modern usage, the name of Jezebel is sometimes used as a synonym for sexually promiscuous and sometimes controlling women.^{[29][30]} In his two-volume [Guide to the Bible](#) (1967 and 1969), [Isaac Asimov](#) describes Jezebel's last act: dressing in all her finery, make-up and jewelry, as deliberately symbolic, indicating her dignity, royal status and determination to go out of this life as a queen.^[31]⁶

Jezebel is the Anglicized transliteration of the Hebrew אִיזָבֵל ('Izevel/'Izavel). *The Oxford Guide to People & Places of the Bible* states that the name is "best understood as meaning 'Where is the Prince?',"^[5] a ritual cry from worship ceremonies in honor of Baal during periods of the year when the god was considered to be in the underworld.⁷

Jezebel's story is told in [1st and 2nd Kings](#). She was a [Phoenician](#) princess, the daughter of Ethbaal, king of [Tyre](#) (I Kin. 16:31 says she was "Sidonian", which is a biblical term for

Phoenicians in general).^[5] According to genealogies given in [Josephus](#) and other classical sources, she was the great-aunt of [Dido](#), Queen of Carthage.^[5] Jezebel married King [Ahab](#) of the Northern Kingdom (i.e. Israel during the time when ancient Israel was divided into Israel in the north and [Judah](#) in the south). Ahab was the son of [King Omri](#), who had brought the northern Kingdom of Israel to great power, established [Samaria](#) as his capital, and whose historical existence is confirmed by ancient inscriptions on the [Mesha Stele](#) and the [Black Obelisk of Shalmaneser III](#).^[4] According to the account in the Hebrew Bible, Ahab and Jezebel supported the worship of the deities Baal and Asherah, erecting shrines to them in Samaria, which was "evil in the sight of the Lord".^[6] The Bible states that there was never anyone like Ahab, who sold himself to evil, incited by his wife.^[7]⁸

The marriage of King Ahab to the daughter of the ruler of the Phoenician empire, disapproved of by the biblical writers, was actually a sign of the northern Kingdom of Israel's power and prestige and a "brilliant stroke of international diplomacy", according to Israel Finkelstein,^[4] who also writes that the inconsistencies and anachronisms in the biblical stories of Jezebel and Ahab mean that they must be considered "more of a historical novel than an accurate historical chronicle."^[4] Among these inconsistencies, 1 Kings 20 states that "Ben-Hadad king of Aram" invaded Samaria during Ahab's reign, but this event did not happen until later in the history of Israel,^[4] and 2 Kings 3:9 refers to a king of [Edom](#) at the time of Jehoram's reign, but there is no evidence of monarchy in Edom until a century after that.^[4] The two books of Kings are part of the [Deuteronomistic history](#), compiled more than two hundred years after the death of Jezebel, and are "obviously influenced by the theology of the seventh century BCE writers".^[4] The



compilers of the biblical accounts of Jezebel and her family were writing in the southern kingdom of [Judah](#) centuries after the events from a perspective of strict [monotheism](#). The [polytheism](#) of the members of the [Omride](#) dynasty was sinful in the eyes of the biblical writers, and they were hostile to the northern kingdom and its history, with its rival center to [Jerusalem](#), represented by Samaria.^[4]

An ancient seal, discovered in 1964, may be inscribed with Jezebel's name.^[24]
^[25] ^[26] 9

DISCREDITING OF THE BIBLE AND ITS MESSAGE

It has become a modern fad to reject the Bible as the inspired Word of God by relegating it to the level of human literature which is allegedly full of contradictions and mythological accounts. No biblical prophecies on the end-time are literally interpreted – including prophetic books such as Daniel, Zechariah and Revelation. Theologians who approach the Bible in such an

indifferent, subjective way by spiritualizing and allegorizing everything, or interpreting it historically, are called amillennialists or preterits.

JEZEBEL FALSE PROPHETS INTENSIFYING

Most of them hold the view that end-time prophecies on divine judgments, the Antichrist and the great tribulation, were fulfilled in the first century AD during the reign of Nero and the destruction of Jerusalem. To them, the literal message of the Bible has largely fallen away – also the many prophecies on the end-time restoration of Israel. No wonder that many of them proceed with their systematic dismantling of the Bible by also questioning or rejecting many other doctrines such as the deity of the Lord Jesus, His resurrection and the significance of His death on the cross. Neither is biblical morality seriously regarded but reduced to contemporary guidelines to historical societies. In this way postmodern man “liberates” himself and gives free reign to his fleshly lusts. He even justifies abominable sins such as drunkenness, adultery and homosexuality

Spiritual deception and apostatizing keep on proliferating as we are moving deeper into the end-time. We know that the Spirit of truth wants to guide us into all the truth of God’s Word – including the correct understanding of end-time prophecies.

“Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world. 2 Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God: 3 And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world. 4 Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world. 5 They are of the world: therefore speak they of the world, and the world heareth them. 6 We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error,” (I Jn. 4:1-6).

“Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come,” (Jn. 16:13).

WOLVES THAT DENY JESUS AS GOD

As I look around the world of religion in our society one thing has become very clear. The masks of the false shepherds of the apostate church are coming off. More and more the false prophets of today’s religious establishment are showing themselves to be the wolves that they truly are. In years past it has taken great discernment to see and hear the little bits of leaven they have used to poison their flocks. But lately it seems the apostasy is much more open.

PERVERTED END TIME RELIGIOUS SYSTEM

Led by the Jezebel Spirit of Apostasy



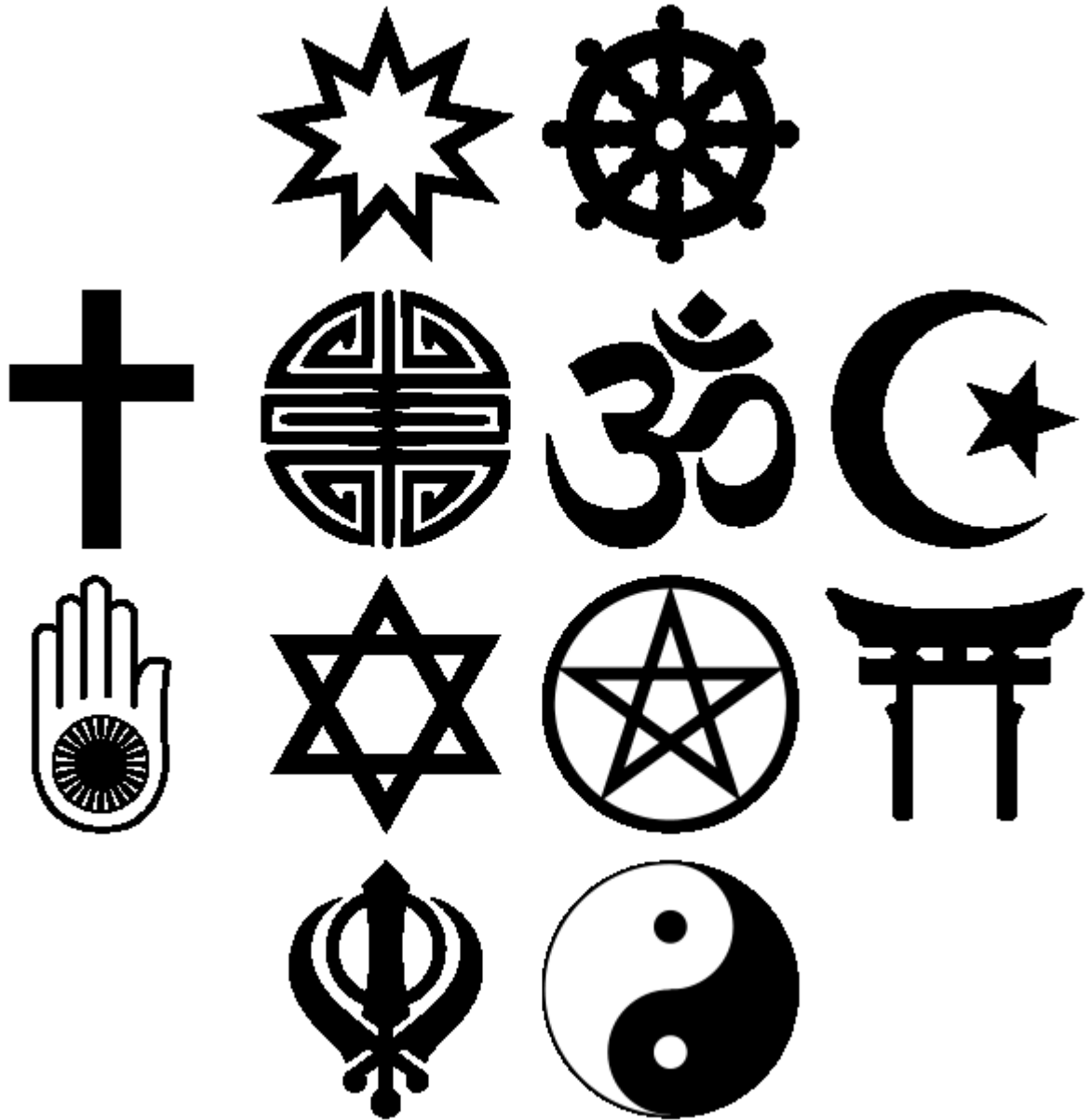
A couple of the most blatant examples of this APOSTASY is Joel Osteen and T.D. Jakes. Both were recently given an opportunity to boldly proclaim the gospel that Jesus was the way back to God on the national stage. Osteen in fact was given that opportunity twice, once on the Larry King Show and again on the ABC daytime show the

View. Jakes also had his chance during a lengthy interview on National Public Radio. Both were asked during the course of the interview if they believed that Jesus was the only way to heaven. They don't want to judge!

2014 IS A WATERSHED YEAR FOR AMERICA AND FALL OF THE CHURCH

There is a global plan to totally eradicate Christianity to replace it with a New Age occulted religion that will raise Antichrist to the seat of power. You will hear words such as “transformation, change, the Christ consciousness, all pathways lead to God, etc. They teach a new Christ.

USELESS REDEEMER, JESUS IS MINE?



In Defense of the Faith
Wednesday, August 24, 2011
Wendy Wippel

Browsed the shelves at your bookstore lately? Many of today’s alleged Christian writers were apparently Barney fans in their youth.

All the titles above, and many more like them (*Rethinking Christianity, Rethinking How You Read the Bible, Velvet Elvis: Repainting the Christian Faith, etc*) are a product of a movement that has arisen, from amongst the evangelical context, called the emerging or the emergent church. Roger Oakland, in *Faith Undone* (a must read if you haven't) defines the commonalities of what is admittedly a loosely defined spectrum of individual churches: ¹⁰

Emergent church thinkers leaders call for a complete reinvention of Christianity and the church and claim that the old model is obsolete: Erwin McManus, who has sold hundreds of thousands of books at Christian bookstores, said;

“My goal is to destroy Christianity as a world religion and be a recatalyst for the movement of Jesus Christ...people are upset with me because it sounds like I'm anti-Christian. I think they might be right.”

Emergent church thinkers value experience more than Bible teaching: Brian McLaren, widely recognized as the predominant figure in the emergent church movement, says;

"No doctrine is absolute; doctrine must be considered only with personal experiences and traditions."

Marilyn Ferguson calls experience "first-hand knowledge", while doctrine she labels as "second-hand knowledge and dangerous". To emphasize experience in emergent services, seekers walk through labyrinths, burn candles and incense, and contemplate icons, but dismiss the bible. McLaren calls the Bible a "scrapbook of memorabilia and says that "Scripture is neither authoritative... nor a foundation for faith". He has also stated that "we must be continually aware that the "old, old, story" may not be the true, true story.”

Emergent church thinkers see many paths to God: Jesus as the sole way to God is too exclusive in the global village. McLaren says;

“For too many people the name Jesus has become a symbol of exclusion, as if Jesus' statement that “I am the way, and the truth, and the life: no one comes to the Father except through me” actually means “I am in the way of people seeking truth and life. I won't let anyone get to God unless he comes through me.”

Dave Fleming says that;

“For too long the only conversation many people have had with those of different faiths is about conversion. We really must get beyond this... travel the road together as friends and seekers of the Mystery”.

Dallas Willard, prolific Christian author, and many others have expressed the opinion that it is not necessary to know or call on the name of Jesus to be saved.

Emergent church thinkers see the role of the church being to bring about the kingdom of God on earth: At the 2007 emergent church conference, “Imagine a World...a New Vision for God’s Kingdom on Earth” speakers Sherry and Jeff Maddock said;

“Our principal desire is to see God’s kingdom come on earth as it is in heaven. We believe this happens when God’s people are renewed around God’s mission of love and justice in the world.”

Emergent church leaders deny the doctrine of atonement: (Too barbaric for this modern age.) McLaren says;

“The church has been preoccupied with the question, 'what happens to your soul after you die?' As if the reason for Jesus coming can be summed up in, 'Jesus is trying to get more souls in heaven, as opposed to hell, after they die...'. I don’t think that the entire message... can be boiled down to that bottom line.”¹¹

DENIAL THE PURPOSE AND DIETY OF JESUS CHRIST

Alan Jones, a major emergent church author, says;

“The Church’s fixation on the death of Jesus as the universal saving act must end, and the place of the cross must be reimagined in Christian faith. Why? Because of the cult of suffering and the vindictive God behind it.”¹²

He also calls the cross a “vile doctrine”.

Oh, I forgot. The bible is just a scrapbook of memorabilia. "There is no objective authority." (Tony Jones)

Bad habit, (I know) but I just can’t stop thinking of other things the Bible says.

Like: "I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to everyone that believeth; to the Jew first, and also to the Greek." Romans 1:16

Like: "But even if we, or an angel from heaven, preach any other gospel to you than what we have preached to you, let him be accursed." Galatians 1:8

Like: "Anyone who ...does not continue in the teaching of Christ does not have God... If anyone comes to you and does not bring this teaching, do not take them into your house or welcome them. Anyone who welcomes them shares in their wicked work." II John 9-11 NIV

The bible clearly instructs us to hold fast to the Gospel as the power of salvation, to not accept any other gospels, and to have no association with those who deny the Gospel.

Unfortunately, a lot of the church doesn't seem to be reading their bibles.

Take Rob Bell.

Popular Christian author, whose NOOMA videos have been a mainstay in evangelical youth groups, released his first book in 2005: *Velvet Elvis*. In that book he called the bible a human product and states that God could have done better. In that book he states that he is rediscovering Christianity as an eastern religion. In that book he says the we need to lose the desire to convert people (What about the Great commission...?) He says that;

“We were born to manifest the glory—put on display, to show—the glory of God that is within us. You may be a dirt clod, but there is greatness and power and glory that resides in every single human being.”

That's a heretical doctrine called panentheism, which says God is in every person and we just need to realize that we are part of God.

It denies the need for a redeemer. It denies the gospel. It denies Christ.

He said all that in 2005. But Christians still brought him into their homes by the hundreds of thousands in the form of his books. Churches continued to buy his videos and books.

So much so that the Chicago Sun-Times named him the Billy Graham for the 21st century.

The "imaginings" of the emergent church aren't a fringe way of thinking. They are the "cutting edge" of today's Christian thought. They are the dogma of tomorrow. ¹³

REIMAGINING JESUS

What is that they have really re-imagined?



Anglican Alan Jones, Dean of Grace Cathedral in San Francisco, California, and author of *Reimagining Christianity: Reconnect Your Spirit without Disconnecting Your Mind*, lives deeply and unhappily awash in a world of particulars from which he has found no escape. He says his book “is a snapshot of the world in which I live. I wrote it because the Christian world for me is no longer as life-bearing as it once was. In fact, much of it is downright toxic.”¹ Alan Jones is not alone in his disenchantment with Christianity nor, apparently, does he comprehend the source of his confusion. There are many today who call themselves Christian and many with them who would not call themselves Christian, and all of them together are milling around in and out of seeker-

friendly churches, mega-churches, purpose driven churches, emergent churches, and every kind

of liberal church that does not present the Gospel. Neither do such churches worship God in spirit and in truth nor preach the Bible faithfully so that these poor folk might properly understand Who God is, what He requires of them, and what provision He has made for them. These are potentially Alan Jones' audience.² Their lostness and their ignorance make them especially vulnerable.¹⁴

Jones is speaking in the wake of the 1960's cultural-revolution and Vatican Council II to a generation to whom moral relativism, irrationalism, and Roman Catholic ecumenism are fast becoming dominant forms of thinking. This generation must navigate on the present intellectual high seas where moral absolutes are a thing of the past, and logical opposites are simultaneously held as valid. Rather than an emphasis on logical thinking based on the absolutely rock-solid historical fact of God's revelation to man through His Written Word, visualizations, imaginations, and images based in the lusts of the mind are fast becoming a predominant mode of teaching. In such turbulent waters as these, Alan Jones's book is hardly a strange navigational star.

Indeed, Alan Jones is having a worldwide influence, as a quick perusal of the Internet will confirm. But his influence does not stop with lecturing world-wide to ordinary individuals. Much more serious is the political and international recognition that Alan Jones is receiving. In the midst of bloodiest attack on Israel by Hezbollah guerrillas in July 2006,³ "British Prime Minister Tony Blair [was present] at Grace Cathedral 2006.[as was] Afif Safieh, the Palestinian Authority's official representative to the U.S. [B]oth worshipped at Grace Cathedral on Sun, July 30. Mr. Blair, [who was] in San Francisco as a part of a five-day official visit to promised trade and environmental issues, attended the 8:15 a.m. service as a private worshipper."¹⁵

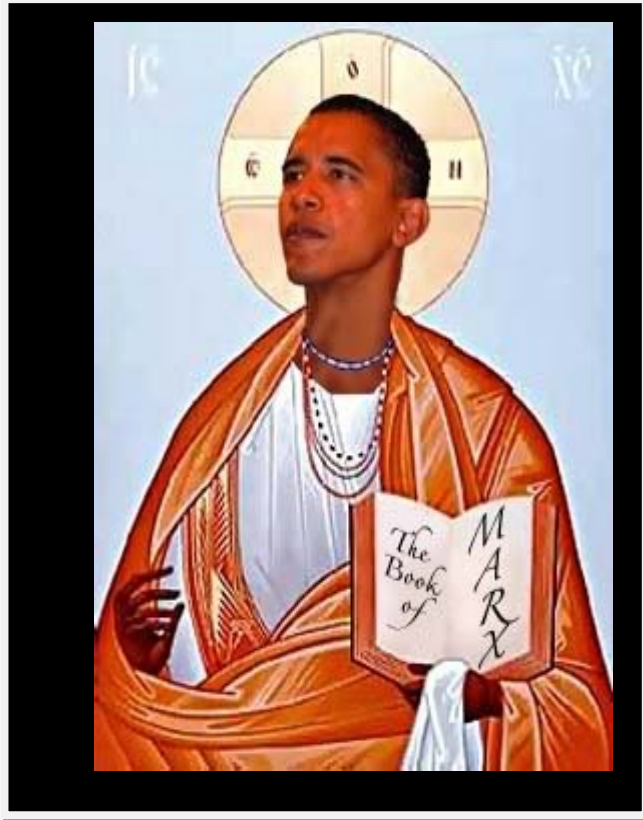
Where irrationalism substitutes for the new birth, the cultivation of imaginations and images in place of the power of the blood of Christ, false ecumenism as a replacement for complete dependence on God, the carnal mind maybe attracted and human reason charmed but all this is destitute of any power to bring salvation to souls. There is no Gospel in Alan Jones's system nor in the whole Emergent Church movement. In face of all of this, the grace of God still conquers, redeems and saves.

Packaging imaginations for export

Jones's irrationality within the Anglican Church is now being transferred to a broader canvas in his necessity to build a global tribe in which everybody is included. He begins with the premise that "In nearly every major faith, strains of radical fundamentalism have been rising up, renewing or reintensifying faith conflicts that go back, in some cases, for millennia."²² Defining religion as "our response to the ache of life,"²³ he is upset that conflicting views of religion remain strongly held. Particularly those who hold the Bible to be literally true upset him, but so do strong-minded atheists. Rather than logically working through the issue of whether the Bible is literally true, however, Jones retreats into the New Age notion that there is an evolution in

human consciousness, which he romantically views as centuries ahead of the spiritual primitiveness of literal belief in the Bible.²⁴

ALAN'S GOAL



The goal of Alan's book is to reinvent Christianity because, in his opinion, **“Religion is broken, and something needs to be done to fix it. It needs to be reinvented . . . Many of us feel that the old story of religion — the way it makes sense of our place in creation — is in need of serious revision..Human beings have always told themselves stories about their longings. In fact, this need for stories binds us together. We need a new way of telling the Great Story.”**²⁵ Given that premise, he states, “This book is about Christianity, its expression in symbols and stories, and how its practice can be redefined as art. . . .”¹⁶

The Scripture explains grace as power. Grace not only makes salvation possible but is also efficient and all-powerful to that end. The Lord God's astonishing grace breaks the arrogance of the Emergent Church apostasy.

POLITICAL CULT OF OBAMA

Throughout the ages, many Antichrist personalities has risen up to proclaim to the world that they are gods and demand to be worshipped. Barack Obama was sold as a Messianic personality when he ran.

Recently, admitted that she was disillusioned concerning Barack Obama as their liberal Messiah. BARBARA WALTERS siad: “Well, you've touched on it to a degree. He made so many promises. We thought that he was going to be – I shouldn't say this at Christmastime, but – the next messiah. And the whole ObamaCare, or whatever you want to call it, the Affordable Health Act, it just hasn't worked for him, and he's stumbled around on it, and people feel very disappointed because they expected more.”

The dress fits but the legend fails.

“Blessed be the Lord God of Israel; for he hath visited and redeemed his people, And hath raised up an horn of salvation for us in the house of his servant David; As he spake by the mouth of his holy prophets, which have been since the world began,” (Lk. 1:68-70).



Barack Obama the Liberal Messiah

June 5, 2009 - 22:42 ET by [Retired Geek](#)

Barack Obama and his campaign managed to 'Ride the Wave' of popular trends like 'American Idol' and pithy 'Meaningless' slogans like 'Change' and 'Hope'.

'Change' was for anything his followers wanted and 'Hope' was for anything his followers desired. With 'Followers' who do NOT use facts, reason and logic to make decisions the rest was easy. Barack Obama voters were not just stupid. They were mesmerized by a 'False Image' who promised miracles for everyone.

"... a light will shine through that window, a beam of light will come down upon you, you will experience an epiphany ... and you will suddenly realize that you must go to the polls and vote for Obama" - Barack Obama Lebanon, New Hampshire.

Columnist Ross Pobanz writing in the Ogle County (IL) Life claimed that Obama had claimed he was the Messiah. He gives these quotes: " a light will shine through that window, a beam of light will come down upon you, you will experience an epiphany ... and you will suddenly realize that you must go to the polls and vote for Obama" (Barak Obama, Lebanon, New Hampshire Jan. 7,2008) and "This was the moment when the rise of the oceans began to slow and our planet began to heal" (Obama's Nomination Victory Speech in St. Paul June 3, 2008).

Using his position, President Obama declares in a speech that he gave before the United Nations a statement that "The Future Must Not Belong to Practicing Christians." The Christians that supported his campaign for President are shocked by his public antichrist shenanigans. However, he does have a small clack of people that truly believe that he is god-like presence.

"That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand. ³ Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition; ⁴ Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God," (II Thess. 2:2-4).

IS OBAMA THE ANTICHRIST?

Newsweek editor Evan Thomas brought adulation over President Obama's Cairo speech to a whole new level on Friday, declaring on MSNBC: **"I mean in a way Obama's standing above the country, above – above the world, he's sort of God."**



Thomas, appearing on Hardball with Chris Matthews, was reacting to a preceding monologue in which Matthews praised Obama's speech: "I think the President's speech yesterday was the reason we Americans elected him. **It was grand. It was positive. Hopeful...But what I liked about the President's speech in Cairo was that it showed a complete humility...**The question now is whether the President we elected and spoke for us so grandly yesterday can carry out the great vision he gave us and to the world." ¹⁷

Long time radio host and author of *Brotherhood of Darkness*, Stanley Monteith says such persons are part of an "Occult Hierarchy" that rules the world and directs the course of human events. "The movement is led by powerful men who reject Christianity, embrace the 'dark side,' and are dedicated to the formation of a world government and a world religion," he writes. "They control the government, the media... many corporations, and both [US] political parties." ¹⁸

Signs and evidence of such supernatural involvement in the current move towards worldwide totalitarian government have been increasing in political commentary, occult symbolism and numerological 'coincidences' over the past decade. As public opinion is engineered toward final acceptance of the international subordination, we would expect to see these 'mirrors of occult involvement' continue. Recently there have been so many semiotic messages (visible signs and audible references that communicate subliminal ideas) in the open that it is starting to feel as if the 'gods' are mocking us; challenging whether or not we will willingly admit their involvement. This has been exponentially true since the election of US President Barack Hussein Obama, the 'President of the world' according to news services around

the planet. While the grandiose title "President of the world" granted Obama by euphoric crowds on election night remains to be prophetic, the glorified ideal behind it reflects the global hunger for, and movement toward, the arrival of 'the one' who represents the invisible agencies mentioned above and who, for a while, will appear to be the world's answer man.



Obama Lord Maitreya

Lord Maitreya, the fraudulent Christ whom Benjamin Crème and the Tara Center declared as "Christ," has expressed: "He was, and still is, a Disciple of the Christ and made the great sacrifice of giving up His body for the use of the Christ. By the occult process of overshadowing, the Christ, Maitreya, took over and worked through the body of Jesus from the Baptism onwards. ¹

Consider the unprecedented messianic rhetoric that reporters, politicians, celebrities and even preachers used in celebrating the 'spiritual nature' of Obama's meteoric rise from near obscurity to US President. San Francisco Chronicle columnist Mark Morford characterized it as "a sort of powerful luminosity." In Morford's opinion, this was because Obama is "a Lightworker, that rare kind of attuned being who has the ability to... help usher in a new way of being on the planet..." [5] The dean of the Martin Luther King Jr. International Chapel, Lawrence Carter, went further, comparing Obama to the coming of Jesus Christ: "It is powerful and significant on a spiritual level that there is the emergence of Barack Obama... No one saw him coming, and Christians believe God comes at us from strange angles and places we don't expect, like Jesus being born in a manger."

[6] Dinesh Sharma, a marketing science consultant with a PhD in Psychology from Harvard appraised Obama likewise: "Many... see in Obama a messiah-like figure, a great soul, and some affectionately call him Mahatma Obama." [7] It would have been easy to dismiss such commentary as the New Age quiverings of loons had it not been for similar passion on the lips of so many people. The following is a brief list of like expressions from a variety of news sources:

"Barack's appeal is actually messianic... he... communicates God-like energy... What if God decided to incarnate as men preaching 'hope and change.' And what if we... let them slip away, not availing ourselves... to be led by God!" Steve Davis, Journal Gazette [8]

"This is bigger than Kennedy. . . . This is the New Testament! I felt this thrill going up my leg. I mean, I don't have that too often. No, seriously. It's a dramatic event." Chris Matthews, MSNBC [9]

"Does it not feel as if some special hand is guiding Obama on his journey, I mean, as he has said, the utter improbability of it all?" Daily Kos [10]

"Obama, to me, must be not just an ordinary human being but indeed an Advanced Soul, come to lead America out of this mess" Lynn Sweet, Chicago Sun Times [11]



OBAMAMESSIAH

BLESSES THE CROWD

"He is not operating on the same plane as ordinary politicians...the agent of transformation in an age of revolution, as a figure uniquely qualified to open the door to the 21st century." Former US Senator Gary Hart, Huffington Post [\[12\]](#)

"Obama has the capacity to summon heroic forces from the spiritual depths of ordinary citizens and to unleash therefrom a symphonic chorus of unique creative acts whose common purpose is to tame the soul and alleviate the great challenges facing mankind." Gerald Campbell, First Things First [\[14\]](#)

"Obama was... blessed and highly favored...I think that... his election... was divinely ordered... I'm a preacher and a pastor; I know that that was God's plan... I think he is being used for some purpose." Janny Scott, New York Times [\[15\]](#)

"He won't just heal our city-states and souls. He won't just bring the Heavenly Kingdom — dreamt of in both Platonism and Christianity — to earth. He will heal the earth itself." Micah Tillman, The Free Liberal [\[16\]](#)

"The event itself is so extraordinary that another chapter could be added to the Bible to chronicle its significance." Rep. Jesse Jackson Jr., Politico [\[17\]](#)

Though he tried to keep it subtle himself, Obama encouraged such public perception of him



as an 'anointed' one whose time had come. '9

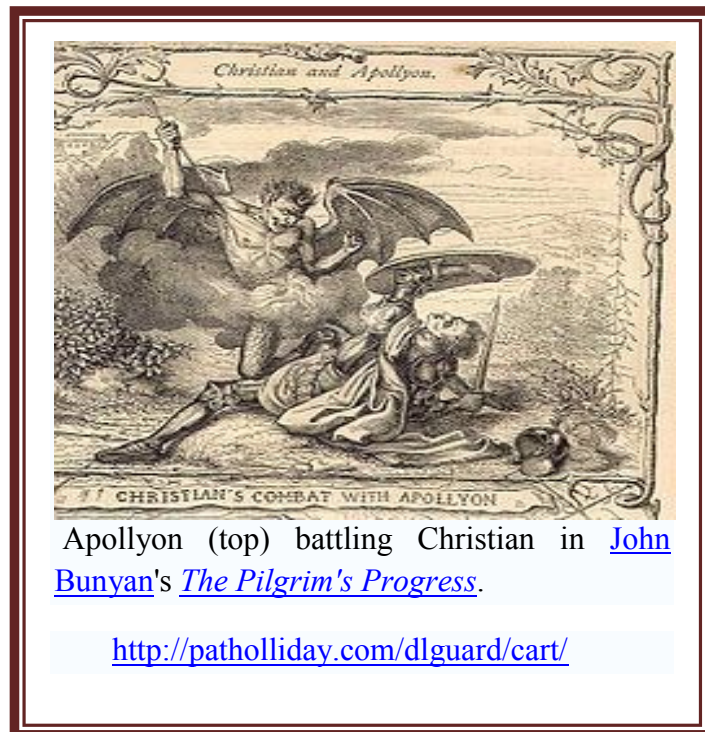
"He is not the Word made flesh [Jesus], but the triumph of word over flesh [better than Jesus?]. . . Obama is, at his best, able to call us back to our highest selves." Ezra Klein, Prospect [13]

The world is "looking for a superstar," wrote Prophecy in the News founder J. R. Church. They want a man "who can solve the problems of our planet. That elusive dream of a world without war, poverty, and disease has always been just beyond our reach. Most politicians are perplexed—overwhelmed by the magnitude of the problem. They are convinced that the dilemma cannot be solved by commerce or systems, be it democracy or socialism. Most believe they can only be solved by a man—a superhuman superstar!" [18] ²⁰

“Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time,” (I Jn. 2:18).

When you think of the antichrist, I'm sure that like most people, you think of the evil end time ruler that is to come. However, John says there are many antichrists. How can that be? Anti-Christ doesn't mean opposite of Christ, it means in place of Christ. Any person who puts himself in place of Christ in your life is operating in the spirit of antichrist. And as John said there are many of them already in the world!

ABADDON AND APOLLYON DESTROYER



Apollyon (top) battling Christian in [John Bunyan's *The Pilgrim's Progress*](#).

<http://patholliday.com/dlguard/cart/>

Abaddon and Apollyon both mean "destroyer." Who is this ruling demon called the "Destroyer," who is released from the Abyss during God's wrath on mankind in the last days of this age? Does the Bible mention this being anywhere else?

Abaddon ([Hebrew](#): אַבְדּוֹן, 'Ābaddōn, [Greek](#): Apollyon, [Latin](#): Exterminans, [Coptic](#): Abbaton, meaning "A place of destruction", "The Destroyer", "Depths of Hell") in the [Revelation](#) of [St. John](#), is the King of tormenting locusts and the angel of the bottomless pit. (KJV, Rev. 9:1-11). The exact nature of Abaddon is debated.

Biblical mentions

Abaddon comes to mean "place of destruction", or the realm of the dead, and is associated with [Sheol](#). ([Job](#) 26:6; [Proverbs](#) 15:11)



Luke 10:17-19

“And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name. ¹⁸ And he said unto them, I beheld Satan as lightning fall from heaven. ¹⁹ Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.”

(Rev. 9:1-11) describes Abaddon as being the king of the bottomless pit locusts that resemble battle horses with crowned human faces, having women's hair (denoting length), lions' teeth, locusts' wings, and the tail of a scorpion. It appears to have been St. John who first personified the term to stand for an angel.

About 95 C.E., while in exile on the isle of Patmos, the apostle John was given in vision a glimpse of the end of the age (Rev. 1:10), called the *"Day of the Lord"* in numerous Old and New Testament Scriptures. During this *"day of the Lord's wrath"* (Zeph. 1:18), God will punish humanity for their proud, sinful ways and their refusal to acknowledge Him as the true God. John recorded the visions he saw in the book of Revelation.

(Rev. 9:1-12)

The king and commander of this **hellish squadron** is here described, [1.] As an angel; so he was by nature, an angel, **once one of the angels of heaven**. [2.] The angel of the bottomless pit; **an angel still, but a fallen angel, fallen into the bottomless pit**, vastly large, and out of which there is no recovery. [3.] **In these infernal regions he is a**

sort of prince and governor, and has the powers of darkness under his rule and command. [4.] His true name is **Abaddon, Apollyon**—a destroyer, for that is his business, his design, and employment, to which he diligently attends, in which he is very successful, and takes a horrid hellish pleasure; it is about this destroying work that he sends out his emissaries and armies to destroy the souls of men. And now here we have the end of one woe; and where one ends another begins.²¹

One of those punishments, chronicled in (Rev. 9:1-11), will be the release of the depraved demons and fallen angels currently locked in the **Abyss**. The Bible teaches that the Abyss is a **spirit prison** (Lk. 8:31; I Pet. 3:19; II Pet. 2:4; Jude 6). In the **Abyss**, some of the fallen angels are now bound in *"everlasting chains under darkness"* waiting "for the judgment of the great day." **For more information on these angels and the Abyss**, refer to my articles "[Fallen Angels and Demons](#)" and "[Genesis 6-Who Were 'The Sons Of God'?](#)"

In (Rev. 9:11), an intriguing character is introduced: *“And they had a **king** over them, which is **the angel** of the **bottomless pit**, (Abyss) whose name in the Hebrew tongue is **Abaddon**, but in the Greek tongue hath his name **Apollyon**.”*

The true identity of the "**Destroyer**" has long been misunderstood. Piecing together all the relevant Scriptures to show who **Abaddon/Apollyon** really is and what his role will be in end-time prophecy, the Bible has much to say about this vital end-time figure, who is called by a variety of names.

THE "DESTROYER" RELEASED



A review of the event that will allow this powerful fallen angel entrance into the world is recorded in (Rev. 9:1-11). Guided by Scripture to understand who this "**king of the bottomless pit**" is, it's vital to correctly interpret what this passage is saying.

(Rev 9:1-3), "And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to **him was given the key of the bottomless pit**. 2 And he **opened the bottomless pit**; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit. 3 And there came out of the smoke **locusts upon the**

earth: and unto **them was given power**, as the **scorpions of the earth have power**."

Notice that at the sounding of the **fifth trumpet**, an angel ("star") **descends out of heaven to the earth** that has in his possession a **key to the Abyss** that unlocks the "**bottomless pit**." This is very likely the same angel, who later comes from heaven again with the key and a great chain to imprison Satan in the Abyss for the duration of the Millennium, (Rev. 20:1-3).

"And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads.5 And to them it was given that they should not kill them, but that they should be tormented five months: and their torment was as the torment of a scorpion, when he striketh a man. 6 And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them," (Rev 9:4-10).

These "locusts" which ascend out of the Abyss, are demonic wretched creatures released which fly like locusts (Exod. 10:12-20; Joel 1:4, 2:4-14) and sting like scorpions (Ezek. 2:6, Lk 11:12).²²

THE ARMY ~ SUPERNATURAL BEINGS

God grants these evil "**locusts**" from the **Abyss** the power which **scorpions** have -- **the power to inflict pain**. God tells these paroled demons not to harm the earth or those humans

who have His seal on their foreheads. Yet for five months God permits them to torment the unrepentant among mankind.

7 And the shapes **of the locusts were like unto horses prepared unto battle**; and on **their heads were as it were crowns like gold**, and their faces were as the faces of men. 8 And they had hair as the hair of women, and their teeth were as the teeth of lions. 9 And they had breastplates, as it were breastplates of iron; and the sound of their wings was as the sound of chariots of many horses running to battle. 10 And they had tails like unto scorpions, and there were stings in their tails: and their power was to hurt men five months. 11 And **they had a king over them, which is the angel of the bottomless pit**, whose name in the Hebrew tongue is **Abaddon**, but in the Greek tongue hath his name **Apollyon**.”

Here we have fantastic **descriptions how these fallen angels and demons** materialize. These supernatural beings are given a five-month period of their torture of mankind and repeated in verse 10. Then in verse 11, we have our first mention of **Abaddon**. He is identified **as the angelic ruler over those who were released from the Abyss**.

Abaddon Is The "Beast" Who Ascends From The Abyss

In (Rev. 9:1-11), **Abaddon** is clearly identified as the **king of the evil spirits** released from the **Abyss**. This fact identifies him throughout the rest of the book of Revelation. Twice specifically, and once symbolically, **Abaddon** is referred to as the **"beast"** who is to come up out of the Abyss:

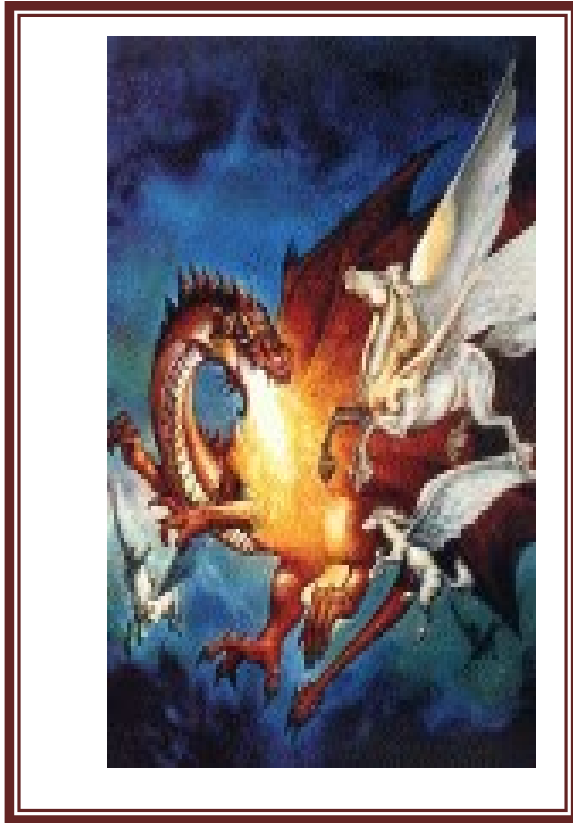
“And when they shall have finished their testimony, **the beast that ascendeth out of the bottomless pit shall make war against them**, and shall overcome them, and kill them,” (Rev. 11:7).

“**The beast that thou sawest was**, and is not; and **shall ascend out of the bottomless pit**, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.” (Rev. 17:8).

“And I stood upon the sand of the sea, **and saw a beast rise up out of the sea**, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy. 2 And **the beast** which I saw was like unto a **leopard**, and **his feet were as the feet of a bear**, and **his mouth as the mouth of a lion**: and the **dragon gave him his power, and his seat, and great authority**. 3 And I saw **one of his heads** as it were **wounded to death**; and his **deadly wound was healed**: and all the world wondered after the beast. 4 And **they worshipped the dragon** (Satan) which **gave power unto the beast (a demonic spirit Abaddon)**: and they **worshipped the beast**, saying, Who is like unto the beast? who is able to make war with him? (**The Beast, Abaddon) is the king of Hell**). 5 And there was given unto him a **mouth speaking**

great things and blasphemies; and power was given unto him to continue forty and two months,” (Rev 13:1-5).

(Rev. 11:7 and 17:8) are clearly referring to **Abaddon** as the **"beast"** who will ascend from the **"bottomless pit."** This is a ruling fallen angel. What we see described in the first part of ***Rev.**



13:1) is a symbolic reference to the release of Abaddon from the Abyss. In Jewish thought, the **Abyss was often associated with the ocean depths.** Speaking of the Greek translation of the Hebrew Scriptures in use at the time of Christ, *The New Unger's Bible Dictionary* says: "The LXX renders Heb. *tehom*, 'the primeval ocean' (Gen. 1:2; Ps. 24:2; etc.) as 'abyss'." (p. 18, "Abyss"). This identification of Abaddon as the primary "beast" mentioned in the book of Revelation will help us to learn more about his activities in the end-time.

There is one other Scripture that enigmatically mentions the release of **Abaddon from the Abyss.** This obscure reference is found in II Thessalonians 2, where Paul discusses the **"man of sin."** We'll look at this passage in depth to truly grasp the significance of what Paul is saying.

“Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto him,² That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.³ Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition;⁴ Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God,” (II Theses 2:1-4).

Here, Paul is talking about the return of Christ. He tells the Thessalonian church not to be deceived if someone tells them that Christ has already returned, because some definite events have to occur before that event will happen. The first of those events is the **"falling away"** (Gr. *apostasia*) from the truth. Another event Paul says must take place is the appearance of the **"man of sin,"** who will attempt to usurp the power of God.

“Remember ye not, that, when I was yet with you, I told you these things? ⁶ And now ye know what withholdeth {restraining} (Katechon) that he might be revealed in his time. ⁷ For the

mystery of iniquity (lawless one) doth already work: only he who now letteth will let, until he be taken out of the way {ek mesou genetai}. 8 And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming,” (II Thess. 2:5-8).

Paul says that the Thessalonians know what is now **"restraining"** the **"man of sin"** (v. 6), yet he doesn't state what it is in his letter. Paul had already taught the Thessalonians these things



when he had been with them earlier (v. 5). The Greek word translated "restraining" here is *katechon*. According to Friberg's *Analytical Lexicon to the Greek New Testament*, this verb means "hold back, detain, prevent . . . figuratively restrain, check."

The phrase "only He who now restrains will do so until He is taken out of the way" in the latter half of verse 7 implies that the one restraining the "man of sin" is a person. However, the Greek text here literally reads "only the thing holding back now will continue until **out of the midst he comes** [Gr. *ek mesou genetai*]." With an understanding of what

is taught in Revelation about the release of Abaddon, we can see what Paul is saying. The following translation of verses 6 and 7 clarifies this passage:

“And you now know the thing [the Abyss] that is holding back [Abaddon], that he may be revealed at the proper time. 7 For the mystery of lawlessness is already at work; only the thing [the Abyss] which now restrains [Abaddon] will continue to do so until out of the midst [of the Abyss] he comes. (literal translation), (II Thess. 2:6)

Paul goes on to say that only after his release from that which is now restraining him would the **"lawless one" be revealed to mankind** (v. 8). We'll look at the last half of verse 8 a little later, and show how it relates to some other prophetic Scriptures (Dan. 7:26; 8:25; Rev. 19:20).

SYMBOLIC DESCRIPTION

Symbolic Description of Abaddon and His Kingdom

Briefly describing what John saw as the first beast. It was a monster having seven heads and ten horns—each with a crown—rising from the sea (Rev. 12 1). On each of the beast's heads John saw a name that blasphemed God (Rev 2). This beast derived his power and "great authority" (Rev. 12 2) from the dragon, who is identified as the devil and Satan (Rev. 12:8). In

fact, the beast was "**given authority over every tribe, people, language and nation**"—and **they worshiped him,**" (Rev. 12: 7-8).

One of the beast's heads suffered a "fatal" wound from which it was miraculously healed (Rev. 3). The world was so astonished at this turn of events that it followed the beast. The beast was given authority to exercise his power for 42 months, during which time he was "given power to make war with the saints and to conquer them" (Rev. 12: 7).

In symbolic language, **Abaddon** and the kingdom he will rule over are described in detail in the 13th and 17th chapters of Revelation. These chapters give us a great deal of information. Let's examine them, along with several other parallel Scriptures, to see what we can learn about this ruling fallen angel and his end-time kingdom.

"And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy," (Rev 13:1).

The last half of verse 1 describes **Abaddon in symbolic terms**. To determine what this description means, we'll have to look at some related passages in Revelation 17, where an explanation of these heads and horns is given.

THE GREAT FALLING AWAY

Many of the early Christian churches seriously defected from the truth and all of their behavior may be attributed to Satan and his accomplices (cf. [Acts 20:29-30](#)). Ephesus lapsed into a form of godliness which soon estranged them from their love for the Lord Jesus ([Rev. 2:4-5](#)). Pergamum listened to false prophets and compromised with the evil world, thereby allowing the devil to gain a foothold in their church ([Rev. 2:13-15](#)). The single person who expressed himself against the stream of deception had to pay with his life for doing so ([Rev. 2:13](#)). Thyatira was under the influence of a false prophetess, which caused extreme apostatizing and put them on course to the great tribulation ([Rev. 2:20-23](#)). Only a small number of church members remained true to the Lord Jesus and walked in worthiness of his kingdom ([Rev. 2:24-29](#)). Sardis had a name that they were alive but they were spiritually dead and did not engage in evangelistic outreaches ([Rev. 3:1-3](#)). In this church there were also a few believers who persevered on the right way and did not stagnate together with the majority ([Rev. 3:4-5](#)). Laodicea completely fell victim to materialism, self-justification and a form of godliness, and were not even aware that the Lord Jesus had withdrawn from them and stood knocking outside the door ([Rev. 3:15-17](#)).



“That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand. ³ Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition; ⁴ Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God,” (II Thess. 2:2-4).

ENDTIME DECEPTION

In the end-time spiritual deception takes on much larger proportions than in the past – still under the direct influence of the devil and his spirit of error. Postmodern man liberates himself from Biblical mandates by questioning their validity or merely ignoring them as if they do not exist. In their place he observes humanistic philosophies inspired by the devil and propagated by false teachers. These new views are contrary to the guidance and conviction of the Holy Spirit. They are aimed at attacking people’s faith, and for this reason the Holy Spirit warns against them: *“Now the Spirit expressly says that in the latter times some will depart from the faith, giving heed to deceiving spirits and doctrines of demons, speaking lies in hypocrisy, having their own conscience seared with a hot iron,”* (I Tim. 4:1-2).

GOD’S GRACE

How is God’s grace made a reality in one’s life; Simply by claiming the promises in His Word.? We admit our lost condition and our need of Christ’s righteousness. We abandon our own efforts totally. We trust Him in His grace as we are sensitive to the conviction of His Holy

Spirit. *“For by grace are ye saved through faith; and that not of yourselves: it is a gift of God: not of works, lest any man should boast.” “And if by grace, then is it no more of works: otherwise grace is no more grace,”* (Eph. 2:8).

The soul-destroying teachings of Alan Jones and his associates are demolished by the direct work of the Holy Spirit through the Gospel. The Gospel alone remains the power of God unto salvation. In the face of subjective irrational speculations it is objective, rational, consistent, and all powerful.

“The word of God is quick, and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart,” (Heb. 4:12).

We are in a war on reality both politically and religiously.

WHO IS JEZEBEL IN REV. 2:20?

When you think about (Rev. 2:20), don't just think about a woman who is a witch that polluted a church. You must see an even spirit called Jezebel that got control of former spiritual men through the power of witchcraft and sexual seductions and their agreement allowed this evil spirit to rule over the Church.

The church is called the bride of Christ. The wicked women in the Bible each represent some facet of false religion and spiritual harlotry to us.

Jezebel is mentioned but she is no longer living in church history, she is an example from the Old Testament of stumbling saints (I Kin. 9-10) It expresses a general principle seen in “Jezebel” (Rev. 2:20)

The Jezebel in the days of Elijah teaches us something about the Jezebel in the church in the book of Revelation. Jezebel who married King Ahab introduced a new religious system to Israel, which brought them into false worship, idolatry. At one point in the prophet Elijah's ministry Elijah was discouraged and hid from Jezebel in a cave. So she chased the true prophets away.

(Rev.2:20) is speaking symbolically of a actual woman that calls herself a prophetess, a teacher; one of power and influence in Thyatira. *“the feminine in Hebrew often collectively expresses a multitude, a set of false prophets”*²³

Her name was probably not Jezebel but she acted in the same manner. She corrupted the church and harassed the followers of God in that city, as Jezebel did to Israel. Jezebel was the wife of Ahab; that used the weakness of the king for her own means to establish the worship of idols instead of the worship of the true God. Jezebel went beyond the golden calf idolatrous worship which was called the true God in ox form.

A similar warning is found in (Rev. 2:14-15) that is in reference to Balaam, a prophet in Israel's early history *“But I have a few things against you, because you have there those who hold the doctrine of Balaam, who taught Balak to put a stumbling block before the children of Israel, to eat things sacrificed to idols, and to commit sexual immorality.”*

The Lord in the Old Testament was in a covenant relation to Israel as a marriage; their transgression of worship was considered fornication, or adultery (Isa. 54:5). The Jezebel in the church taught the Christians fornication, and eating things offered to idols. The fornication here is probably means idolatry, worship of other gods (or it could be both). The church learned to tolerate her.



Jezebel
teaching.

“And I gave her space to repent of her fornication; and she repented not,” (Rev. 2:21).

This refers back to the Jezebel in the Old Testament. She willingly resisted too repent. According to the Mosaic law, the punishment of idolaters was to be quick, but God would sometimes showed mercy by giving more time to repent; God sent Elijah to Ahab to pronounce a severe judgment upon him; Ahab showed signs of repentance, so God put off his judgment, and

punishment pronounced against Jezebel was also suspended. God gave her more time to repent, she did not, instead she seduced her sons to the same sins, (I Kin. 21).

“Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds,” (Rev. 2:22).

The harlot's bed becomes a sick-bed, one of disease or pestilence. Those who were seduced by her doctrines also shared in the judgment of her sin in a different punishment. They go into great tribulation, meaning great suffering; possibly referring to the Great Tribulation that is coming. The true Jezebel died a horrendous death being thrown out a window and was trampled. (II Kin. 9:22, 30). She was known for her ***“whoredoms and her witchcrafts.”***

Those in the church listened to this prophetess and were led away into a false spirituality-into idolatry. And they would reap the same consequences unless repented immediately of their practices.²⁴

RESISTING EVIL

Jesus Christ is the Only Mediator

The Bible shows the devil at a great disadvantage concerning his power over Christians. He is shown as an inferior antagonist in light of what Jesus Christ gave to His church. Satan can only take the place that he is given. The Word of God says in (Jas. 4:7), ***“Submit yourselves to God, resist the devil and he will flee from you.”*** The Scripture makes it clear that the battle is not our personal battle. We are part of the war but the battle is the Lord's. The unconquerable One leads us. The battle rests upon His ability and He has already won the war! Read (Jn. 14: 15-27).

Jesus Christ is the only mediator between God and man, (I Tim. 2:5). His mission was fully accomplished. He is in full control and is exalted to the Father's right hand. He is the Master with almighty power. Jesus came to defy the power of Satan, Acts 26:18. He challenged the rule of Satan, (Col. 2:10); conquered the right to dominion, (Col. 2:14, 15). He set us free from the cause of sin, (I Pet. 3:18). He can set us free from the curse of sin, (I Pet. 5:10:11).

Life with Jesus Christ can be exciting and blessed with constant triumph over evil forces but the battle never ends. Always remember that you and Jesus are a majority. The warfare is stacked against Satan, not the Christian. They may have periods of darkness and may encounter times of painful struggle and discouragement. Then the Holy Spirit will break through the darkness and moments of exultation and glory will be experienced. God is always on our side!

PRAYER AND VICTORY

Prayer is certainly the highway to Christian victory. It is God's way of developing a loving relationship with His people. However, it is also the chosen vehicle to change the plans of Satan for your life, family, community, church, city and country. Isaiah shows there must be a time of waiting before God in prayer, (Isa. 40: 31). **“But they that wait upon the LORD shall renew their**

strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint.”

The apostle Paul gives a plea to the church to pray, (I Tim. 2:8), *“Men everywhere should pray.”* The apostle James tells us the potentials of powerful prayer in (Jas. 5:16). There is no limit to the power of the prayers of the righteous. The early church started with patient prayer in (Acts 1: 3). They prayed for ten days. This was Christ’s command, (Lk. 24:49). *“And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.”*

We see the experience of prevailing prayer.

Christians should always be in the attitude of prayer. However, we see in (Matt. 6:5-8), *“And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, they have their reward. But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly. But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking. Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.”*

A call to personal prayer is secret prayer and is the miracle of the Christian life. When we come to worship, Jesus should be our focus. If every part of the organization of the church is not Christ centered, we would do well to discontinue its activity. Every brick, block, nail, song, prayer, and program should be the means of worshiping Christ and winning others to Him.

Rebuttal of Evil by the Power of God

Jesus established His Church upon the rock of His Deity, His blood sacrifice and the anointing and powers of the Holy Ghost. He believed that His Church should be able to wage a militant successful war against the powers of the Devil. His church was given the absolute ability to conquer the powers of darkness and win the souls that He had died for. The Bible shows in (II Cor. 10:3-5), that though Christians live in the world, they do not wage war as the world does. The weapons that we fight with are not the weapons of the world. On the contrary, they have divine power to demolish strongholds. He left His power for His people to be victorious because we have the same anointing through the Holy Ghost as Jesus did. Will you sleep during the greatest battle of the end time Church while millions are in the valley of decision?

“The gospel of Christ is the power of God unto salvation to everyone that believeth.”²⁹ True Christians see God’s power and boldly proclaim His grace, every individual who is saved *“being justified freely by his grace through the redemption that is in Christ Jesus.”³⁰* The Gospel is the chosen instrument that God uses to deliver His people from irrationalism, imaginations, images, false ecumenism, darkness, and the power of Satan. Thus it is proclaimed, *“but God, who is rich in mercy, for his great love wherewith he loved us, Even when we were*

dead in sins, hath quickened us together with Christ, (by grace ye are saved).”³¹ Sin is an evil of infinite (from Jamieson, Fausset, and Brown Commentary) significance since it is committed against an infinite Person. There is no way of escaping the wrath of God against sin except by God’s initiative, His grace. This grace is seen in the Lords’ promise to send the Holy Spirit, “when he is come, he will reprove the world of sin, and of righteousness, and of judgment.”³² The Holy Spirit convicts of sin as He makes the sinner realize his lost condition and brings him to sense his need of Christ’s righteousness. The Holy Spirit alone can impart spiritual life to the soul and supernatural light to the mind. Therefore the Lord Himself proclaimed the need for God’s proposal, “verily, verily, I say unto thee except a man be born again, he cannot see the kingdom of God.” (Jn. 3:3).²⁵

I agree with the Jesus is the powerful spirit in the Universe... *and He gives His power to usward who believe,”* (Eph. 1).

I agree with your prayers and Join spiritual warfare with you for your home, your Church and congregation against all witchcraft and *He will give you and your wife your heart’s desire* according to (Matt. 12:29).

Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? And then he will spoil his house. We stand with you and bind the strong man and every water witch and wizard and forbid them to touch you or your work in Jesus’ name.

(Matt. 16:18-20) (in Context) (Matt. 16) (Whole Chapter)

1. *“And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven,”* (Matt. 16:19).
2. *“Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven. We bind all Principalities and powers and command them all to be caged and ask the Father to take them to the feet of Jesus for judgment before their time. We forbid reinforcing demons to be able to attack in Jesus’ name;”* (Matt. 18:18).

All authority is vested in Jesus Christ, yet He has given His authority to us to overcome all the power of the enemy. Christians today must return to the basics of their faith. Preachers should teach them the foundations of the Scriptures. Spiritual knowledge is power! Knowing your spiritual authority enables one to enter into spiritual warfare with faith to overcome. Each Christian must learn that he has power over come any and every demonic strong man. We as true believers in the Lord Jesus Christ can bind and cast out demons. *“I have given you authority to trample on snakes and scorpions and to overcome all the power of the enemy; nothing will harm you.”* (Luke 10:19). (Mark 16:18), *“They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.”*

We bind all demons of witchcraft, wizards and witches, voodoo priest or shaman sorcerer, astral project to fill your head with lies, In Jesus' name... We bind the Leviathan spirit- The Twisting Spirit; Jezebel: The Controlling Spirit; Absinthe: The Bitter Spirit; Cain: The Killing Spirit; Python: Coiling Cords of Wickedness; Snakes: Shake off the Snakes; Conquering Hidden Spirits, caging demons over your life;

We ask the Father to build a Wall of fire of the Holy Ghost for His divine protection over you and your work according to (Zech. 2:5). And cover you and your family with His Holy Fire and the blood of Jesus.

WE AGREE ACCORDING (MATT. 18:18, 19).

DELEGATED AUTHORITY:

“Finally, my brethren, be strong in the Lord and in the power of His might. Put on the whole armor of God that you may be able to stand against the wiles of the devil. For we do not wrestle against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this age, against spiritual hosts of wickedness in the heavenly places”, (Eph. 6:10-12).

“Behold, I have created the smith that bloweth the coals in the fire, and that bringeth forth an instrument for his work; and I have created the waster to destroy. 17 No weapon that is formed against thee shall prosper; and every tongue that shall rise against thee in judgment thou shalt condemn. This is the heritage of the servants of the Lord, and their righteousness is of me, saith the Lord,” (Isa. 54:16-17).

1. We agree that Jesus will give you a great harvest ... (**Joel 3:13**) ***“Put ye in the sickle, for the harvest is ripe: come, get you down; for the press is full, the fats overflow; for their wickedness is great.”***
2. ***“Therefore said he unto them, the harvest truly is great, but the labourers are few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest,”***(Lk.10:2).

LIVING FREE

Christians can live free from mental torture, panic, envy, hatred, pride, self-pity, addiction, drugs, cigarettes, alcohol, gluttony and all other forms of bondage, oppression and defilement! There are two main causes for a person's inner problems. The first issue is as the Word of God calls it, “the flesh, or the ‘old man,” and the old man that part of the person who is living in the carnal nature of the person's flesh. It is the rebellious person's will that is being influenced and tempted by Satan. The second cause for inner problems is the working of evil spirits. Demons will tie themselves to the person's mind or flesh or emotions. This bondage will cause terrible physical manifestations. These demons will not relinquish their evil hold unless compelled to do so by a Christian who is empowered by Jesus.

Many Christians are totally unaware of the reality of the subliminal world of demons, entering, existing in, or affecting the mind without conscious awareness. They are invisible to the natural eye but they are real! The Bible says that my people perish for a lack of knowledge. Multitudes are tormented because people choose to ignore the power to cast out devils. Jesus had great compassion for the possessed. He used His power to free them. Then the first assignments that He gave His followers were empowerment to cast out devils.

However, remember that every problem is not because of demons. Some problems come from the person's willful sin life. The scriptural answer to the sins of the flesh is complete surrender to Jesus, (Rom. 6: 6-11). If the problem is caused by the person's submission to the sins of the flesh, then counsel must direct that person to commitment to the Lord and His Word. If it is a demon, then we must cast it out.

Clearly, correct diagnosis is of major importance. We must discern what we are dealing with each case. Is the problem being caused by oppression of the flesh? If this is the reason, then we must counsel the person to totally commit his/or life to Jesus Christ. (Gal. 5:24), ***“And they that are Christ's have crucified the flesh with the affections and lusts.”*** If it a question of demon possession, then we must cast it out according (Mk. 5, 8, 16:17 and Acts 8:7) and only born again Christians have this supernatural ability. Remember, you cannot cast out a person's flesh nor can you crucify an evil spirit!

JUST PRAY AND GOD WILL HEAR

“Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you for everyone that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened. Or what man is there of you, whom if his son asks bread, will he give him a stone? Or if he asks a fish, will he give him a serpent? If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?” (Matt. 7:7-11).

The Great Evangelist Charles Finney; When this man of God came to a city, he came to take the territory. It was written that he became an aggressive prayer warrior for each city before attempting to minister. He prayed militantly, walking back and forth, pacing and crying out for souls. He looked out the window and could see the people milling about. They were bent over with the burdens of sin. He stopped praying at intervals and said, “Can I go now Lord?” The Lord would answer, “Not yet.” Finney continued to pace, fervently prayed, but when he looked down at the people, they were still bent over as though they were carrying heavy weights on their backs. “Can I go now Lord?” The Lord said, “not yet.” Finney prayed again but when he saw the people this time, they were looking up, crying out, “Where is God? Where is God?” Then the Lord told Finney, “Now you can go.”

The testimony of this event says that seventy-five thousand people were saved. The bars shut down and the churches filled up. This is territorial taking power!

FIVE COMMONLY KNOWN DEMONS

These are by no means representative of the entire Infernal Realm, and there are many, many more, of all shapes, sizes and inclinations, for the Sorcerer to discover; the beings referred to as Demons vary widely in size, shape and color. Some are apparently corporeal, to the extent of leaving smoking footprints in the floorboards of a Sorcerer's circle; others composed of no earthly matter, their presence marked only by a voice and a smell of sulphur. Some appear as fair men or women, others as misshapen beasts, others still as abstract swirls of formless color.

Baratron

Baratron typically appears as a robed and hooded figure, sometimes in the cassock of a Catholic monk. Its appearance, should it show its face below the robe, is never the same twice - even in such broad details as species or gender, leaving some to speculate that Baratron is the name for a group of demons rather than an individual. It tends towards the mischievous and flashy, enjoying parlous tricks, bright lights and loud noises.

Mammon

Mammon is a demon of profit and worldly wealth. He has a finger in the pie of every banker and lawyer in the City of Oxford, and is a fine port of call for information about finance, investments, or politics. It is widely rumored that the [Merchant Companies](#) harbor many of his attendant demons.

Having such a lawyerly bent, however, he is a most excellent writer of contracts. Woe betides the unwary Sorcerer who fails to read his small print!

Jezebel

Jezebel always appears as a beautiful woman - not necessarily the *same* beautiful woman from one time to the next, but always female, and always beautiful. Her calling is to fulfill carnal desire, whether by her own presence or by assisting admirers in achieving the object of their affections.

Baphomet

Baphomet adores knowledge, and collects it in whatever form he finds it. He is a sort of Infernal librarian, an image at odds with his usual monstrous, bat-winged and goat-headed appearance. Seeming to place a value on knowledge almost incomprehensible to mortals, he is often willing to trade apparently mundane or useless secrets for forbidden and arcane lore - and equally often will refuse to give a summoning Sorcerer the time of day without demanding full knowledge of their innermost and secret desires.

Choronzon

The story, which may or may not contain grains of truth, goes something like this:

In the early months of 1599, the [Lord Admiral's Men](#), rehearsing Marlowe's *Faustus, or the Delightful Narrative of the Sorcerer of Wittenberg* - a historical comedy which continues to

enjoy popularity even decades later, and apparently a favorite of [King Matthew](#) - decided that the opening scene needed a little more “zing”. Their producer, rather than hiring one of the established [Conjurers](#) used for stage effects by most Companies, decided to go all the way - and hire an out-of-work apprentice [Sorcerer](#) to summon a genuine demon to play the part of Mephistopheles.²⁶

Extracts from "On Angels and Demons"

*A few choice extracts from “On Angels and Demons”, the seminal work by Archbishop William Frewen of York, chief clerical advisor to Queen Elizabeth II and hero of the [Civil Wars](#).*²⁷

The Daemonic Hordes

“...the magic of *Sorcery* need not be universally reviled; for along with the power to summon *Demons* comes the power to banish them. Indeed, I have discovered a sorcerer’s rite of Banishment...

I have made sure that the *Tokens* required for this Rite to be cast (ancient *Rowan Wood* from Consecrated Ground and pure *Holy Water*) are widely distributed amongst the *Churches* of the land; ensure that you provide them to a *Sorcerer* if they are requested of you for their need is likely to be dire...

There is also a hierarchy of *Infernal* creatures, which I believe progresses (at least in part) Imp, Duke, Archduke, Prince. There may be another class of demon between *Imps* and *Dukes* of Hell.

You should also note that there is a cane entrusted to the Master of Cain’s College, Oxford (*ex-officio*) which has a sort of compass which can divine the presence of *Daemonic Influence* affecting an individual. If you ever have need for this most useful device, I encourage you to seek it out!...”²⁸

Daresbury and the Prince

A cautionary tale of what may have been a second attempt at recreating the [Wittenburg](#) experiment.

”...I will now recount the events at Daresbury manor when the Baron deemed it prudent to summon a Prince of Hell. We do not know if this creature was Satan himself or perhaps a lesser demon; we also do not know if it was killed or merely removed for a time.

The Baron Daresbury gathered to him the most proficient fighters in the land (Lord Luca Braganza and Lord General Edward de Vries) along with the angelic Sir Alexander Cross, the Catholic Bishop of Arundel (for he possessed a most powerful artefact), Bishop Mary of Leicester (it seems that Daresbury already knew that the angel Uriel was trapped within her!), the Theurgist Octavius Dawkins, the Sorcerer Theodocius Dawkins and myself (he hoped that the Archangel Michael would help me). He gathered us without revealing his purpose, for Daresbury intended to slay Lucifer himself.

Daresbury's ritual certainly involved the Catholic Cardinal Otromano who was possessed by an Archduke of Hell; the ritual culminated in Otromano's death and the blood which poured from his neck became the Prince of Darkness.²⁹

The Prince promptly destroyed the Archduke, but it does not seem that this was a necessary part of the ritual. Daresbury attacked immediately but was thrown back and the Prince announced itself thus:

“Now I am free I shall reign for a thousand years upon this Earth and then topple the Towers of Heaven. For I am the Satan, Ba'al, ruler of the Mortal World and Emperor of Hell.”

Whilst the fighters attacked, I joined the magicians in attempting to release the angel Uriel from Bishop Mary. This was moot as the Prince bit off her head and released the Seraph; the two began to duel as Uriel's array of floating flaming swords defended us from a multitude of daemonic spawn which the Prince unleashed from a great chasm he struck in the floor. Though weaker than the flaming swords they seemed numberless, piling there corpses before the angelic foe and building a rampart of their dead. The Prince roared again and cried out “Soon all Hell will be empty and none shall be able to stand against me!” before slitting Daresbury's throat with the pronouncement that this was a “reward”.

Arundel used his artefact (a Crozier) to stun the Prince and Sir Alex and Lord de Vries used the moment to attack, embedding their swords in the Prince's demon flesh.

It seemed that a hole was torn in reality as the swords glowed blue and red. (Sir Alexander's sword glowed blue and the Blade for the Star of Morning pulses with a supernatural bloody light), and on its own seems to claw deeper into The Prince's body. Sir Alexander's sword shattered producing an almighty cry from the demon then all light and sound was extinguished.

Daresbury's estate was turned to a grey, desolate place and the demon was gone.”³⁰

This was written in the 1599 and they believed in the reality of fallen angels and demons. In educated America, demons and the Devil simply do not exist. Ignoring the Devil does not defeat him nor does it make him harmless. Hardly a Christian seminary is bold enough to teach the full gospel concerning the Spiritual Warfare, demonology and deliverance. ***“Submit yourselves therefore to God. Resist the devil, and he will flee from you,”*** (Jam. 4:7).

WHAT IS OUR CAUSE?

Meanwhile, my friends, I pray for people around America and the world who have been captured by the powers of darkness. They cannot find ministers or churches to deliver them. Only Christians washed in the blood of Jesus and submitted to his cross are authorized to spiritually to set the captives free.

Yet, the army of God finds itself in the same position that David found King Saul's cowards. ***“And as he talked with them, behold, there came up the champion, the Philistine of Gath, Goliath by name, out of the armies of the Philistines, and spake according to the same words:***

and David heard them. 24 And all the men of Israel, when they saw the man, fled from him, and were sore afraid.” (I Sam 17:23-24).

David was amazed that the army of God was afraid. This was an army of great conquerors and now sorely afraid the Philistine of Gath. David was a young shepherd boy that had a sling slath as a weapon, yet, he knew the name of his God and that name had all the authority in the universe. His five brothers were also terrified of Goliath, the Philistine of Gath.

David asked the question, 1 Sam 17:29, ***“And David said, What have I now done? Is there not a cause?”*** KJV

This is the question that America is being asked today. ***“Is there a cause?”***

Look at your Mother, Father, children, sisters, brothers, all your living relatives and ask this question. Look at your home, your city and your nation and ask, ***“Is there a cause?”***

David knew his God and had sung the songs of battles as his sheep grazed on the mountainside. He saw his brothers backslidden and following a sinful, weakened king and asked, ***“Is there a cause?”***

Well, all was lost in this world but David was a citizen of another world. He had a cause. The cause was that the God that he served Who was able. His cause was to re-awaken his brothers, and the army of God; to fight for his family; friends and nation. His cause was bigger than his life and bigger than the Philistine giant of Gath. His God was bigger than the giant's sword, his armor, his strength, his terror and his cause. David's cause was to prove that His God is alive and if David would step forth, his God will give him victory.

“And David said to Saul, Let no man's heart fail because of him; thy servant will go and fight with this Philistine. 33 And Saul said to David, Thou art not able to go against this Philistine to fight with him: for thou art but a youth, and he a man of war from his youth,” (I Sam 17:32-33).

David's disposition was one of faith and courage. He was buoyed up by his confidence in his God. He was ready to take the fallen leadership and carry the banner of God for his nation. He related his victories as a lowly shepherd boy in (I Sam 17:34), ***a keeper of his father's sheep and killed the lion, a bear,*** and (1 Sam 17:36) ***and this uncircumcised Philistine shall be as one of them, seeing he hath defied the armies of the living God.***

David's cause was that the Philistine had defied the armies of the living God!

“David said moreover, The Lord that delivered me out of the paw of the lion, and out of the paw of the bear, he will deliver me out of the hand of this Philistine. And Saul said unto David, Go, and the Lord be with thee,” (I Sam 17:37).

What a picture of being a king without power, a former champion was now TOTALLY conquered offered his armour to a child and in front of the entire army of Israel. King Saul was no longer a servant of God.

“And Saul armed David with his armour, and he put an helmet of brass upon his head; also he armed him with a coat of mail. 39 And David girded his sword upon his armour, and he assayed to go; for he had not proved it. And David said unto Saul, I cannot go with these; for I have not proved them. And David put them off him” (I Sam. 17:38-39).

David put the king’s armour off.

“Then said David to the Philistine, Thou comest to me with a sword, and with a spear, and with a shield: but I come to thee in the name of the Lord of hosts, the God of the armies of Israel, whom thou hast defied. 46 This day will the Lord deliver thee into mine hand; and I will smite thee, and take thine head from thee; and I will give the carcasses of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel. 47 And all this assembly shall know that the Lord saveth not with sword and spear: for the battle is the Lord's, and he will give you into our hands,” (I Sam 17:45-47).

“I COME TO YOU IN THE NAME OF THE LORD,” said David...

“And Saul armed David with his armour, and he put an helmet of brass upon his head; also he armed him with a coat of mail. 39 And David girded his sword upon his armour, and he assayed to go; for he had not proved it. And David said unto Saul, I cannot go with these; for I have not proved them. And David put them off him,” (I Sam 17:38-39).

"And the Philistine said unto David, Am I a dog, that thou comest to me with staves? And the Philistine cursed David by his gods.... Am I a dog?" (I Sam 17:43).

“Then said David to the Philistine, Thou comest to me with a sword, and with a spear, and with a shield: but I come to thee in the name of the Lord of hosts, the God of the armies of Israel, whom thou hast defied. 46 This day will the Lord deliver thee into mine hand; and I will smite thee, and take thine head from thee; and I will give the carcasses of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel. 47 And all this assembly shall know that the Lord saveth not with sword and spear: for the battle is the Lord's, and he will give you into our hands,” (I Sam 17:45-47),

David slayed the giant!

If we return to our God and stand for His cause, we will win too!

SPIRITUAL WARFARE

The Word tells us in (II Cor. 10:4) *that our weapons are not carnal but MIGHTY in God for pulling down strongholds.* And that's what we do with prayer. As much as this makes many Christians uncomfortable, spiritual warfare is essential in our walk with God. The truth is a spiritual realm does exist and in that realm there are demons that want to destroy us and our loved ones. We can battle against the demonic realm with God's Word and prayer.

Jesus says in Mark Chapter 7 beginning at verse 21, "*For from within, [that is] out of the hearts of men, come base and wicked thoughts, sexual immorality, stealing, murder, adultery; 22). Coveting* (a greedy desire to have more wealth), *dangerous and destructive wickedness, deceit; unrestrained* (indecent) *conduct; an evil eye* (envy), *slander* (evil speaking, malicious misrepresentation, abusiveness), *pride* (the sin of an uplifted heart against God and man), *foolishness* (folly, lack of sense, recklessness, thoughtlessness). 23 *All these evil* [purposes and desires] *come from within and they make the man unclean and render him unhallowed,*" these names that shown above are all names of demons.

Look at these early Christians that had backslide and how the Apostle Paul dealt with them. "*In the name of our Lord Jesus Christ, when you are gathered together, and my spirit with the power of our Lord Jesus Christ, to deliver such an one to Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus,*" (I Cor. 5:4, 5). Apostle here deals with disobedient and sinful believer in the church at Corinth. Verse 10, specifically emphasizes that he is speaking not about evildoers of the world but in the church. Verse 12, Again it is made clear.

“Submit yourselves therefore to God. Resist the devil, and he will flee from you. 8 Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded,” (Jam. 4: 7-8).

“The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, 19 To preach the acceptable year of the Lord,” (Lk. 4:18-19).

“Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection: 36 and others had trial of cruel mocking's and scourging's, yea, moreover of bonds and imprisonment,” (Heb. 11:35-36).

PRAYER

God's spiritual dominion is the most astonishing power in the universe. God has always worked through humans to accomplish bring His kingdom to the earth. We must take heaven by force. Just as God gave the people of Israel the promise then told them to take it by force.

We bind the stronghold and every attacking demon according to (Matt 18:18, Eph. 6:12, Ezek. 28:7-8)

We command all soul astral travelers to return to where they have come from and forbid them to ever return and remind them that Jesus Christ is Lord of all. (Eph. 10:19)

We cut and negate all curses, voodoo, hexes, spells, magic, mantras, runes, incantations, rituals, ceremonies, chanting, oaths, predictions (especially those done using blood), psychic prayers, spoken words and thoughts, written and enacted against me and my family. This includes curses on relationships, of destruction and division, curses on health, of sickness and death, curses on our minds, of depression, fear and suicide, and curses on our finances of poverty, debt and robbing, in the name of the Lord Jesus Christ. (Isa. 54:17, Isa. 17:12-14)

We sever our self from the source of these curses, whether they are from witchcraft, wizardry, voodoo, sorcery, New Age, Satanism, psychics, chandlers, Muslim, Hindu, Buddhist prayers, ancestral, aboriginal and freemasonry rituals, prayers from every other religious group or false Christian prayers. Also we negate all negative words spoken against me or against my family from any vow, oath or promise that has been made, in the name of the Lord Jesus Christ. (Deut. 18:9-13).

We forgive all those who have come against me in this way and cut off ties and connections to them and grind these ties into dust and throw them into the pit. We bind all spirits that have come onto me through these activities or in any other ways. We remove their protection and negate their assignments in the name of the Lord Jesus Christ from those that sent them . We bind the powers of all those coming against me, in the name of the Lord Jesus Christ. (Matt 5:44, Matt 16:17-19; Eph. 21:22).

FOR PROTECTION

Lord, we claim your promises; Your Word says: that *you will fight for me* (Deut. 3:22) it *will not be by might or power but by Your Spirit* (Zech. 4:6) *because of my weakness you will become strong in me.* (Heb. 11:34) *that even the gates of Hades shall not prevail against me as part of Your church,* (Matt 16-18) *that through You, we shall do valiantly, because it is You who treads down our enemies,* (Psa. 108: 13).

Lord, we also ask *You to send angels to do battle for me here on earth and in the heavenlies against every source of wickedness,* (Heb. 1:14; Psa. 103:20).

We ask you Father to cover and surround me and my family, properties, cars, pets and material assets *with the precious BLOOD of the Lord Jesus Christ,* (Rev. 12:11).

We ask *that the precious BLOOD of the Lord Jesus Christ will also cover my body, soul and spirit as well as my mind, will, emotions and heart,* (Heb. 9:14).

We are *complete in Him, redeemed, cleansed and sanctified by the precious blood of the Lord Jesus Christ*, (III Jn. 1:7) *Therefore the devil has no place in me and no power over me.* (Rom 16:20).

We ask You, Heavenly Father, to place *“Your hedge of protection around about us,”* (Job 1:10) Please *“hide us under the shadow of Your wings and surround us as with a shield and hold us in Your righteous right hand,”* (Psa. 91:4; Psa. 5:12; Psa.108:6).³¹

PRAISE THE LORD

“I will love you, O Lord, my strength. The Lord is my rock and my fortress and my Deliverer, My God, my strength in whom I trust My shield and the horn of my salvation, my stronghold. I will call upon the Lord, who is worthy to be praised, so shall I be saved from my enemies,” (Psa. 18:1-3).

GATES OF HELL

The Apostle Paul gave the Church the apocalyptic knowledge of the powers and principalities in Eph. 6. He disclosed that the church was in spiritual warfare gave us the keys to spiritual warfare by using our spiritual weapons. Jesus Christ also told us in (Matt. 11:12), **“The kingdom of heaven suffereth violence and the violent take it by force.”**

Intercessors must break through the powers of darkness with spiritual military force warring against the kingdom of darkness.”

The Church of Jesus Christ has to be the difference in every institution in the community. Jesus’ Saints are His instruments on this earth as He is sitting at the right hand of God waiting and willing to give the power to win every spiritual battle. Remember our battle is never against flesh and blood and goal only concerns the spiritual condition of souls. We are not at war for gaining territorial lands or governments.

He gave the Church spiritual armor and weapons. Our weapons are prayer, using His name, His blood, His Word and His power. The Apostle Paul shows this transference of Jesus’ power to usward who believe in (Eph. 1:19-22). **“And what is the exceeding greatness of his power to usward who believe, according to the working of his mighty power, which he wrought in Christ, when he raised him from the dead and set him at His own right hand in the heavenly places. Far above all principality and power and might, and dominion, and every that is named not only in this world, but also in that which is to come: And hath put all things under his feet, and gave him to be the head over all things to the church.”** The problem is some Saints never understand their position in Jesus Christ.”

The Bible says, **“My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children,”** (Hos. 4-6).

It’s time for Christians to look to Jesus and win the battle for souls.

Territorial taking power is shown in both the Old Testament and New Testament. It is not a new idea, only it is a strategy that has been lost too much of the Body of Christ. Territorial spirits' take over for God can only be understood spiritually by a careful examination from the Word of God. Territories are shown as either under the power of God's people or under the power Satan's servants. Territorial taking responds to the faith and obedience of God's servants.

The subjection to Satan by his subjects slavishly holds territories and is moved by demonic supernatural powers or by supernatural beings. Territorial taking people should have knowledge of demonology. They had better have Biblical discernment of this issue.

A SIMPLE PRAYER

Heavenly Father, most glorious God, Father, Son and Holy Ghost we thank You for the Rev. of thyself in this world and for the commission of Your Church to proclaim the Gospel to every creature. I bow in worship and praise You. I cover myself with the blood of the Lord Jesus Christ as my protection. I surrender myself complete and unreservedly in every area of my life to You. I stand against all the work of Satan which would hinder me in my prayer life.

Holy Father, I come to You as Your child, born again, redeemed and washed in the blood of Jesus. I praise You for sending Your Son that has redeemed me from the curse of the law having been made a curse for me at Calvary. I give you thanks Father for transforming me into the image of your Son by delivering me from the kingdom of darkness into the Kingdom of God.

I address myself only to the true and living God and refuse any involvement with Satan in my prayer. Satan I command you, in the name of the Lord Jesus Christ to depart from with all your demons.

I bring the blood of the Lord Jesus Christ between us. I resist every effort of Satan and his wicked spirits to confuse and block me from the will of God. I choose to be transformed by the renewing of my mind. I pull down all strongholds of Satan in the name of the Lord Jesus Christ.

I thank You O God, for all who have been called to the Church to her task of evangelizing the world.

I Thank You O God, for the innumerable company who now praise Your name out of every kindred and nation and tongue.

I thank you for transforming my mind and I pull down all stronghold of Satan over my family and myself. I come to You as my Deliverer. You know all my problems (name them) all the things that bind, torment, corruption and harass me. I now loose myself from every dark spirit, every evil influence and bind myself to the heart of God. I command every satanic bondage and from every spirit in me which is not a spirit of God to be bound. I command all such spirits to leave me now in the name of Jesus Christ.

Raise your hands and begin praising and filling yourself with His Holy Presence. I give You glory O God, Alleluia. Amen.

Saints must pray for their Pastor and God's Church!

"I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of things, be made for all men; for Kings and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty," (I Tim. 2:1,2).

Father, in the name of Jesus, we pray and confess that the Spirit of the Lord will rest upon (name the pastor); the spirit of Wisdom and Understanding, the spirit of Counsel and Might, and the spirit of knowledge.

We pray that as Your Holy Spirits upon (Pastor) it will make him (her) of quick understanding because You, Lord, have anointed and qualified him (her) to preach the Gospel.

You have sent (pastor) to bind up and heal the brokenhearted, to proclaim liberty to the physical and spiritual captives and the opening of the eyes and of the prison for those who are bound. (The pastor) will be called the priest of the Lord; people will speak of him (her) as a minister of God and he (she) will eat the wealth of the nations and the glory will be the Lord's.

We pray and believe that no weapon that is formed against (the pastor) will prosper and that any tongue that rises against him (her) in judgment will be shown to be in the wrong. We pray that You prosper (pastor) abundantly Lord, spiritually, physically and financially.

We confess that (the pastor) holds fast and follow that pattern of wholesome and sound teaching, in all faith and love in Christ Jesus. We pray that (The pastor) lovingly guards and keeps the Truth, which has been entrusted, to him (her) by the Holy Spirit.

Lord, we pray that each day freedom of utterance will be given (Pastor); that he (she) will speak boldly and courageously. Thank You for the extra strength that You have given him (her).

We hereby confess that we will stand behind (Pastor) and under gird him (her) in prayer. We will say only those good things, which will edify (pastor)

We will not allow ourselves to judge him but will continue to intercede for him (her) and speak and pray blessings upon him (her) in the name of Jesus. Thank You, Jesus, for the answers.

We love you Brother and Sister have a blessed New Year,

Pastor Holliday



REPENT AND ASK FOR FORGIVENESS AND ASK JESUS TO BE YOUR PERSONAL SAVIOR

“Enter into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and bless his name. For the Lord is good; his mercy is everlasting; and his truth endureth to all generations,” ([Psa. 100:4-5](#)).

Are you saved?

HOW TO BE SAVED

The most important questions of life concerns your wellbeing or your sorrow throughout eternity depends upon your answer to the questions: Are you saved? Are you sure you will go to heaven when you die? This matter has nothing to do with how good you are, but are you saved?

No one can enjoy the blessings of God or go to Heaven without being saved. Jesus said, to Nicodemus in (Jn. 3:7). *“Ye must be born again.”* God gives us in His Word the only plan for Salvation! You can be saved today.

First, you must realize that you are a sinner. *“There is none righteous no not one: for there is no difference; for all have sinned and come short of the glory of God,”* (Rom. 3:10:22, 23). There is no chance to be saved unless you come to realize that you are a sinner. Pray for God is eager to save you.

“Sin bringeth forth death,” (Jam. 1:15).

This is spiritual death, separation from God forever and spending your eternal life in Hell. How terrible! Yes, my friend, but it is true. However, God loved you so much that he gave his only begotten Son, Jesus Christ, as your substitute, who bore your sins and died in your place.

“He hath made Him (Jesus) to be sin for us who knew sin that we might be made the righteousness of God in Him,” (II Cor. 5:21).

Jesus said, *“For whosoever that includes you, shall call upon the name of the Lord shall be saved (shall be, not might or can but shall be saved),”* (Rom. 10:12).

Jesus Christ died for you!

“Who His own self bore our sins in His own body on the tree that we being dead to sins, should live unto righteousness by whose stripes ye were healed,” (I Pet. 2:24).

SALVATION

The Philippian jailer asked the Apostle Paul and Silas, *“What must I do to be saved and they said, believe on the Lord Jesus Christ and thou shalt be saved and thy house,”* (Acts 16:31).

You simply believe on Him as the One who bore your sin, died in your place, was buried and was raised for your justification.

What is salvation? It is the act, plan, or result of deliverance or protection from danger, bondage, or sin.

Man is seen as universally in need of salvation which he is unable of himself to bring about. His lost condition may be variously described as corruption, disease, death, fall short of the glory of God, bondage to sin and its consequences, alienation from one's fellow men and from God, rebellion against God, guilt, anxiety, etc. His own unaided efforts to solve his problems through intellectual, economic, political, social, or psychological skills and techniques are doomed to futility.

Be sure you are saved. You need salvation above everything else in your life. If you lose your soul you miss Heaven and lose all. *“If thou shalt confess with thy mouth the Lord Jesus and shalt believe in thine heart that God hath raised Him from the dead, thou shalt be saved,”* (Rom. 10:9).

THE DOCTRINE OF SIN

Under the Doctrine of Sin, it is seen that man fell into a state of sinfulness, becoming totally depraved in spirit, soul and body.

Sin made man lawless, a rebel in his heart and separated him from God, (Isa. 59:2). Man is sinful by nature and therefore sins in thought, word and deed. He sins because of what he is, (Rom. 3:23; (Gal. 3:22; Rom. 7:7:21).

The Holiness of God demands that man's sinfulness be exposed and judged. If God did not deal with man's sinfulness, God's righteousness and justice would be void.

COMMAND TO REPENT

When the word repent is used of humans beings, it ordinarily indicates a complete change of character, a forsaking of one's past existence and an acceptance of a whole new approach to life.

The fundamental message of the Hebrew prophets was repentance, a call to forsake the worship of Baal or other sins which characterized the lives of their heresies and to return to faithful practice of the worship of the one true God of Israel.

When John the Baptist came with the spirit of Elijah, he proclaimed repentance as the necessary condition for escape from the imminent judgment and entrance into the kingdom of God.

In Jesus' preaching, repentance was closely connected with belief in the gospel, (Mk. 1:15).

Repentance affects the whole man. It is not merely an exchange of one set of external actions and observances for another but it's an inward turning, a recognition and disavowal of one's sin coupled with the embracing of a new way of life, a life in conformity with the teaching of Christ, a life characterized by *"fruits meet for repentance."* (See: Acts 2:37; Acts 16:30; II Cor. 7:9-10; Mk. 4:17; Mk. 1:15).

IS JESUS THE SAVIOR?

Jesus was human in His person as He walked and talked with men. He was hungry, thirsty, tired, resting his weary body at Jacobs well. He stood at the tomb of a friend weeping with loved ones who were grieved. We find him sleeping in the ship while his disciples cry out in fear of the storm.

Jesus is also divine. He spoke, and the dead came forth alive from the tomb. He rebuked the wind and waves, commanding the storm to cease. His enemies said, "Who but God could cleanse the leper? Who but God could open blind eyes, raise the dead and control the wind?"

"Who is the image of the invisible God, the firstborn of every creature; For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers; all things were created by Him, and for Him. And he is before all things and by him all things consist," (Col. 1:15-17).

"I and My Father are one," (Jn. 10:30).

"Verily, verily, I say unto you, before Abraham was, I Am." (Jn. 8:58).

We must believe that Jesus is God in the flesh, reconciling the world unto himself.

Yes, Jesus is the Savior! He came to set the captives free! He died on the cross for your sins!

CHRIST TOOK OUR SINS UPON HIS CROSS

Jesus Christ died in our place!

"Who His own self bore our sins in His own body on the tree that we, being dead to sins, should live unto righteousness, by whose stripes ye were healed; For ye were as sheep going astray: but now returned unto the Shepherd and Bishop of your souls," (I Pet. 2:24, 25).

"Who he hath made him to be sin for us, who knew no sin, that we might be made the righteousness of God in him..." (II Cor. 5:21).

"Therefore doth my Father love me, because I lay down my life, I might take it again? No man taketh it from me, but I lay it down of myself; I have power to lay it down, and I have power to take it again. This commandment have I received of my Father," (Jn. 10:17).

"But God, who is rich in mercy, for his great love wherewith he loved us, Even when were dead in sins, hath quickened us together with Christ, (By grace ye are saved) and hath raised us up together, and made us sit together in heavenly places in Christ Jesus," (Eph. 2:4-7).

"And he is the propitiation for our sins, and not for ours only, but also for the sins of the whole world," (I Jn. 2:20).

WHAT IS GRACE?

The definition of grace is simply, "God's unmerited favor toward man."

Do not trust your feelings to change. Stand on God's promises in the Bible. They never change!

"All that the Father giveth me shall come to me and him that cometh to me I will in no wise cast out," (Jn. 6:37).

The supreme manifestation of God's grace, the focal point in the history of salvation, is the cross of Jesus Christ. The significance of this act is viewed under several figures of speech in the New Testament (see Atonement); whether it is spoken of as a ransom paid to redeem enslaved man, an acquittal before the divine bar of justice, or a victory over sin and death, it is clear throughout the effective powers in salvation belongs to God and not to man. Salvation is a free gift of God granted to lost and undeserving men who trust in the righteousness of Christ and humble themselves in submission to his will.

Just pray, "O Lord, I am a sinner, I am sorry, and repent for my all my sin. Have mercy on me and save me for Jesus' sake. I ask You to forgive me and come into my heart and be my personal Savior. Help me Jesus to forsake my sin life. Please Lord Jesus, increase my faith and confidence in You.

Now that you are saved, there are four things to practice daily for spiritual growth.

Prayer, you talk to God in Jesus Name; He is our Mediator

Bible: God talks to you!

Witness: You talk for God to your family and friends.

"Whosoever, therefore shall confess me before men, him will I confess also before my Father which is in Heaven," (Matt. 10:32).

You should unite yourself with a Bible believing church and be baptized.

"For by grace are ye saved through faith, and that not of yourselves; it is the gift of God; not of works, lest any man should boast," (Eph. 2: 8, 9).

Not by works of righteousness which we have done, but according to his mercy, he saved us, by the washing of regeneration, and renewing of the Holy Ghost, which he shed on us abundantly through Jesus Christ our Savior, (Tit. 3:4,5,6). *"For the law was given by Moses, but grace and truth came by Jesus Christ,"* (Jn. 1:17).

All spiritual blessings come to us through the Lord Jesus and that leaves man out of it!

Jesus was the only man who ever completely pleased God, and the only way you and I can please God is through His Son.

"I am the way," (Jn. 14:6).

"I am the Door," (Jn. 19:9).

"Whosoever shall call upon the name of the Lord shall be saved," (Act 4:12).

"We are saved by His marvelous grace," (Eph. 2:8).

"We are led by His precious Spirit," (Rom. 8:14).

WELCOME TO THE FAMILY OF GOD!

The holiness of God

God is absolutely holy. He can expect no less than holiness in His creatures. He hates sin with a perfect hatred and cannot tolerate it. The righteousness of God demands that sin be exposed, judged and punished, (Psa. 89:14; Rom.1: 17).

Angelic and human beings were created with a free will. They must live within the boundaries of God's will. God's law is the standard of righteousness for all to follow. Without the law, there would be no order to follow.

Remember. Adam and Eve had one law. It was the law of loving obedience to God and transgression of this law was sin, (I Jn. 3:4).

The holiness of God, His very essence is absolute, His holiness is personified and shown in (Lev. 1:2; Exod. 15:11; Rev. 15:3-4).

Do not fear, the Holy Spirit will help you to become holy as you daily submit your life to him.

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