

GRACE

It is understood by most to be a spontaneous gift from God to people "generous, free and totally unexpected and undeserved"^L– that takes the form of [divine favor](#), love, clemency, and mercy.

SIMPLY PUT: THE UNMERITED FAVOR OF GOD TO HIS PEOPLE.

In the Old Testament, grace almost always means FAVOR

in the New Testament, it can mean acceptance, benefit, favor, gift, pleasure, mercy, love, and clemency).

For most passages of scripture, GRACE means favor, or unmerited favor.. The passages below are just a sampling of where the word Grace is used. Substitute favor in place of grace and you may come away with a fresh outlook on the word grace. Then try some of the other meanings listed above.

[Gen 6:8](#) But Noah found **grace** in the eyes of the LORD.

[Rom 3:24](#) Being justified freely by his **grace** through the redemption that is in Christ Jesus:

[Rom 5:2](#) By whom also we have access by faith into this **grace** wherein we stand, and rejoice in hope of the glory of God.

[Rom 5:17](#) For if by one man's offence death reigned by one; much more they which receive abundance of **grace** and of the gift of righteousness shall reign in life by one, Jesus Christ.)

[Rom 5:20](#) Moreover the law entered, that the offence might abound. But where sin abounded, **grace** did much more abound:

[Rom 5:21](#) That as sin hath reigned unto death, even so might **grace** reign through righteousness unto eternal life by Jesus Christ our Lord.

[Rom 6:1](#) What shall we say then? Shall we continue in sin, that **grace** may abound?

[Rom 6:14](#) For sin shall not have dominion over you: for ye are not under the law, but under **grace**.

[Rom 6:15](#) What then? shall we sin, because we are not under the law, but under **grace**? God forbid.

[Rom 11:5](#) Even so then at this present time also there is a remnant according to the election of **grace**.

[Rom 11:6](#) And if by **grace**, then *is it* no more of works: otherwise **grace** is no more **grace**. But if *it be* of works, then is it no more **grace**: otherwise work is no more work.

[Rom 12:3](#) For I say, through the **grace** given unto me, to every man that is among you, not to think *of himself* more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

[Rom 12:6](#) Having then gifts differing according to the **grace** that is given to us, whether prophecy, *let us prophesy* according to the proportion of faith;

[Rom 15:15](#) Nevertheless, brethren, I have written the more boldly unto you in some

sort, as putting you in mind, because of the **grace** that is given to me of God,

1Co 1:4 I thank my God always on your behalf, for the **grace** of God which is given you by Jesus Christ;

1Co 3:10 According to the **grace** of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon.

1Co 15:10 But by the **grace** of God I am what I am: and his **grace** which *was bestowed* upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the **grace** of God which was with me.

2Co 4:15 For all things *are* for your sakes, that the abundant **grace** might through the thanksgiving of many redound to the glory of God.

2Co 6:1 We then, *as* workers together *with him*, beseech *you* also that ye receive not the **grace** of God in vain.

2Co 8:6 Insomuch that we desired Titus, that as he had begun, so he would also finish in you the same **grace** also.

2Co 8:7 Therefore, as ye abound in every *thing*, *in* faith, and utterance, and knowledge, and *in* all diligence, and *in* your love to us, *see* that ye abound in this **grace** also.

2Co 8:9 For ye know the **grace** of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.

2Co 9:8 And God *is* able to make all **grace** abound toward you; that ye, always having all sufficiency in all *things*, may abound to every good work:

2Co 9:14 And by their prayer for you, which long after you for the exceeding **grace** of God in you.

2Co 12:9 And he said unto me, My **grace** is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

2Co 13:14 The **grace** of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, *be* with you all. Amen. *The second epistle to the Corinthians was written from Philippi, a city of Macedonia, by Titus and Lucas.*

Gal 1:6 I marvel that ye are so soon removed from him that called you into the **grace** of Christ unto another gospel:

Gal 1:15 But when it pleased God, who separated me from my mother's womb, and called *me* by his **grace**,

Gal 2:21 I do not frustrate the **grace** of God: for if righteousness *come* by the law, then Christ is dead in vain.

Eph 2:8 For by **grace** are ye saved through faith; and that not of yourselves: *it is* the gift of God: